

The BULLETIN OF THE BEAUX-ARTS INSTITUTE OF DESIGN

CORRESPONDING MEMBER SCHOOLS

SCHOOL YEAR 1950-1951

CATHOLIC UNIVERSITY OF AMERICA
CLEMSON AGRICULTURAL COLLEGE
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GEORGIA INSTITUTE OF TECHNOLOGY
ILLINOIS INSTITUTE OF TECHNOLOGY
INSTITUTE OF DESIGN AND CONSTRUCTION
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UNIVERSITY OF MANITOBA, CANADA
ECOLE DES BEAUX ARTS DE MONTREAL, CANADA

DEPARTMENT OF ARCHITECTURE

AMERICAN INSTITUTE OF ARCHITECTS
AMERICAN INSTITUTE OF DECORATORS
AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS
SOCIETY OF MURAL PAINTERS
SOCIETE DES ARCHITECTES DIPLOMES P.G.F.
NATIONAL SCULPTURE SOCIETY

SOCIETIES COOPERATING

THE BULLETIN OF THE
BEAUX-ARTS INSTITUTE OF DESIGN
NOVEMBER 1950 VOL. XXVII NUMBER ONE SCHOOL YEAR 1950-1951

CONTENTS

ARCHITECTURE

NOVEMBER 28, 1950	A COUNTY BUILDING CLASS A PROBLEM I	PAGE 1
	A BEACH CLUB CLASS C PROBLEM I	PAGE 4
NOVEMBER 30, 1950	A SMALL MUNICIPAL BUILDING CLASS B PROBLEM I	PAGE 7
	COUNTY CARNIVAL ON A VILLAGE GREEN CLASS A SKETCH I	PAGE 10
	TELEVISION STATION IDENTIFICATION PICTURE CLASS B SKETCH I	PAGE 12

PAGES IN THIS ISSUE #1 - 13

REPRODUCTIONS OF DESIGNS IN THIS ISSUE #1 - 17 (TOTAL 13 PLATES)

THE REPORTS OF THE JURY IN THE BULLETIN ARE PRESENTED AS AN UNOFFICIAL OPINION BY A MEMBER OF THE JURY DELEGATED FOR THIS PURPOSE, AND SHOULD NOT BE INTERPRETED AS THE COLLECTIVE OPINION OF THE JURY.

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BEAUX-ARTS INSTITUTE OF DESIGN

DEPARTMENT OF ARCHITECTURE

1950-1951—FIFTY-EIGHTH SCHOOL YEAR
115 East 40th Street, New York 16, N. Y.

class A, problem 1: a county building

exercise any 5 weeks between:
september 18—november 13, 1950
judgment on or about:
november 27—december 1, 1950

Richard Mark Brayton, the author, received his B. of Arch. from Cornell University in 1939. Before the war Mr. Brayton worked for Elwyn E. Seelye, Consulting Engineers, New York City; as Chief Draftsman for the Pacific Naval Air Base Contractors in Samoa; as Senior Structural Engineer for Henry Kaiser's Iron and Steel Division in California; and for Shreve, Lamb & Harmon, New York City. After serving in the Army Combat Engineers, Mr. Brayton became associated, in a partnership with Link and Dreyer, Poughkeepsie, N. Y. He is now associated with Reiser & Urbahn, New York City. Mr. Brayton is a member of the A.I.A.

The Board of Supervisors of a medium-sized County has acquired property in the County Seat for the purpose of erecting an office building to house all the County departments and some closely related State and Federal agencies.

The economic structure of the County is founded upon agricultural and industrial pursuits; urban areas are numerous and small in size, with the exception of the County seat which is a city of 60,000 inhabitants.

The acquired property consists of a full city block in the heart of the commercial section of the city, and is, therefore, within the city fire limits. The block is 300' x 400'. The 300' boundaries run north and south and are important arterial avenues, 100' wide from building line to building line; whereas the 400' boundaries are east and west minor streets which are 60' wide from building line to building line*. Water, storm sewer, sanitary sewer and underground power are available from each street. The site is substantially level.

The building should be located on the property so that the general effect is of monumental character, and provision should be made for the inclusion of a parking lot for 70 cars for County officials.

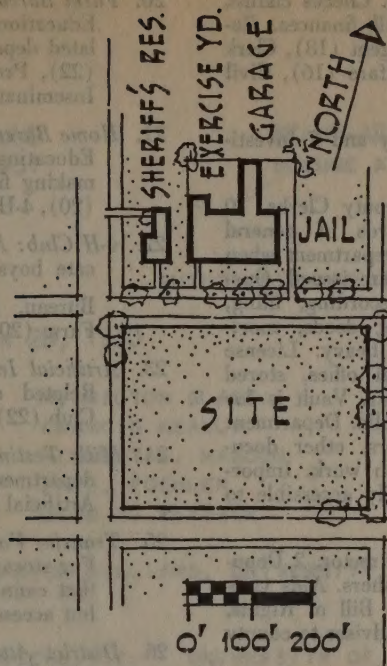
REQUIREMENTS:

1. Board of Supervisors Room	1800 sq. ft.
2. Chairman of the Board of Supervisors	150 " "
3. Four Committee Rooms	each 300 " "
4. Clerk of the Board of Supervisors	
(General Office)	400 " "
(Private Office)	340 " "
(Record Vault)	300 " "
5. County Attorney	
(General Office)	400 " "
(Private Office)	300 " "
(Waiting Room)	250 " "
6. Commissioner of Jurors	480 " "
7. Civil Service Commission	
(General Office)	400 " "
(Private Office)	350 " "

8. County Purchasing Agent	
(General Office)	300 sq. ft.
(Private Office)	200 " "
(Record Vault)	150 " "
9. County Auditor	
(General Office)	350 " "
(Private Office)	250 " "
(Record Vault)	150 " "
10. Workmen's Compensation	360 " "
11. County Clergy	
(Public Space)	1200 " "
(General Office)	1400 " "
(Active Record Vault)	3000 " "
(License Plate Storage)	400 " "
(Photostatic Room)	450 " "
(Photostatic Dark Room)	125 " "
(Clerk's Private Office)	200 " "
(2 Deputy Clerks' Offices)	each 150 " "
12. County Veterans Service Agency	
(Waiting Room)	300 " "
(General Office)	400 " "
(4 Private Offices)	each 200 " "
13. Sealer of Weights and Measures	
(Laboratory and Office)	400 " "
(Equipment Storage)	200 " "
14. County Highway Engineer	
(Waiting Room)	300 " "
(General Office)	450 " "
(Engineer's Private Office)	300 " "
(Assistant Engineer's Private Office)	250 " "
(Drafting Room)	1000 " "
(Blueprint Room)	300 " "
(Vault)	500 " "
15. Board of Elections	
(General Office)	400 " "
(2 Commissioners' Private Office)	300 " "
(Work Room)	400 " "
(Vault)	360 " "
16. Department of Public Welfare	
(Waiting Room)	550 " "
(Commissioner)	250 " "
(Deputy Commissioner)	360 " "
(Supervisor)	360 " "
(Medical Worker)	200 " "
(Accounting)	500 " "
(Intake Worker)	125 " "
(6 Social Workers' Rooms)	each 125 " "
(Typists)	300 " "
(File Storage)	500 " "
(Record Vault)	400 " "
(Business Machine Room)	400 " "
(4 Dictaphone Rooms)	each 60 " "

*Zoning ordinances require a 30' setback on the north-south avenues and a 15' setback on the east-west streets; steps and terraces not over 5'0" high may encroach on the setback areas.

17. County Historian	400 sq. ft.	31. Probation Officer	
18. Department of County-Owned Lands	200 " "	(General Office	300 sq. ft.
19. County Treasurer		(Private Office	250 " "
(General Office	400 " "	32. T.B. and Public Health Association	
(Treasurer	250 " "	(General Office	300 " "
(Deputy Treasurer	300 " "	(2 Private Offices	250 " "
(Tax Department	750 " "	33. County Nurse	
(Vault	2000 " "	(General Office	300 " "
20. Farm Bureau		(Private Office	260 " "
(General Office	300 " "	(Laboratory	200 " "
(Agent	250 " "	34. Main Court Room	
(Assistant Agent	250 " "	(To accommodate Jury Box, Judge's	
(Conference Room	300 " "	Bench, Lawyers, Witnesses and	
21. Home Bureau		250 Public — Mandatory height	
(General Office	300 " "	11½ stories	—
(Agent	250 " "	(Judges Chambers	240 " "
(Assistant Agent	250 " "	(Judges Private Toilet	—
(Training and Meeting Room	—	(Attorneys	300 " "
for 200 People, Coat Room	—	(2 Conference Rooms	each 250 " "
(Training kitchen	—	(Jury Room	250 " "
(Workroom	300 " "	(Men's and Women's Toilets	—
22. 4-H Club		35. Grand Jury	600 " "
(General Office	300 " "	36. Workmen's Compensation Court	500 " "
(Agent	250 " "	37. Supreme Court	
(Conference and Work Room	400 " "	(Reception and Office	300 " "
23. Artificial Insemination		(Supreme Court Judge	400 " "
(General Office	300 " "	(2 Hearing Rooms	500 " "
(Laboratory	300 " "	<i>State and Federal Agencies to be provided for:</i>	
(Storage	300 " "	38. Production and Marketing Administration	
24. Milk Testing		(Federal)	
(General Office	300 " "	(General Office	350 " "
(Laboratory	300 " "	(2 Private Offices	each 260 " "
(Storage	400 " "	(Vault	150 " "
25. Transfer Vault (For Storage of records		(Storage Room	200 " "
of all departments, which are inactive		39. State Conservation Department	
yet must not be destroyed)	3000 " "	(General Office	360 " "
26. District Attorney		(2 Private Offices	each 250 " "
(General Office	300 " "	(Storage Room	200 " "
(Private Office	250 " "	40. State Department of Labor	
(Vault	150 " "	(Division of Placement and Unemployment Insurance—space within department to be flexible	2400 " "
27. County Judge and Surrogate		41. A basement to accommodate Boiler Room, Electrical Transformer Vault, Panel Room and any of the above listed requirements selected by the designer.	
(General Office	400 " "	REQUIRED: (Sheet Size 31" x 40")	
(Judge's Chambers	260 " "	Site Plan showing, whole block, streets and part of jail at the scale of 1" equals 100'.	
(Vault	600 " "	All floor plans at the scale of 1/32" to the foot. The names of all major required elements, as indicated by the 40 number headings above, must be printed on plans. Comprehensible abbreviations may be used, but no number keys.	
(Surrogate's Court Room, to accommodate Jury Box, Judge's Bench, Lawyer's space, Witnesses and spaces for approximately 100 public	—	Longitudinal section through building showing either the Main Court Room, Board of Supervisors Room or both, at the scale of 1/16" to the foot.	
(Witness Room	—	An exterior perspective view.	
(Lawyers Room	—		
28. Sheriff			
(Waiting Room	200 " "		
(General Office	400 " "		
(Sheriff	300 " "		
(Under Sheriff	250 " "		
(Vault	100 " "		
29. Law Library	1000 " "		
30. Children's Court			
(Waiting Room	250 " "		
(General Office	360 " "		
(Judge's Chambers	300 " "		
(Court Room	500 " "		
(Vault	200 " "		



NOTE: The dates selected for this problem by each supervisor and school must be forwarded to the Beaux-Arts Institute of Design as soon as decided.

The text of all programs must be kept confidential before they are issued.

Final drawings shall have a half inch unrendered border on all sides.

Drawings will be eliminated from the judgment for infringements of the following:

- (a) Violation of requirements, or failure to pay the registration fee.
- (b) Indefinite, illegible or insufficient indication of the solution of the problem in the final drawing.
- (c) Omission or variation from the fixed requirements of the program.
- (d) Failure to indicate the identifying elements as may be called for in any program.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawings from judgment. Copy will be sent on request.

supplemental data

General Information: The County Jail and Sheriff's residence is located across the street as shown on the accompanying plot plan. Prisoners must be brought from the Jail to the various courts for trial, and provision should be made for transporting them safely and privately, either through a basement tunnel or a closed, over-street bridge.

The documents contained in the various departments are invaluable and irreplaceable, not so much from theft as from fire, hence the numerous vaults, which should have a four hour fire rating.

Provision should be made for general storage for each department, and coat closets.

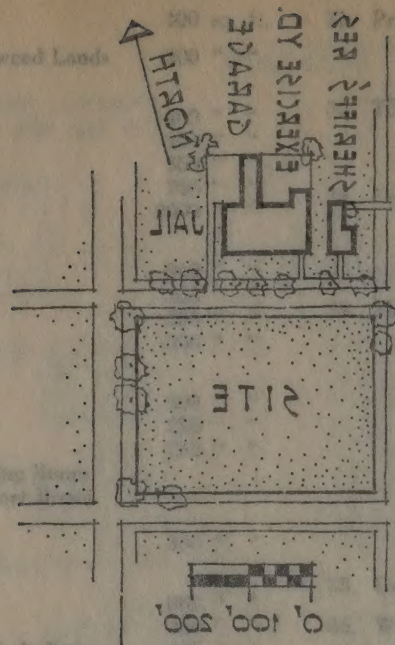
Passenger elevators should be provided, and a freight elevator. Provide necessary stairs as required by the usual ordinances and codes and lobbies, corridors, reception rooms, etc., as needed.

Men's and women's toilets to accommodate the public as well as the departmental personnel must be provided. A rest room on each floor in conjunction with the women's toilet is desirable.

The telephones for all departments will be controlled by a main switchboard, located in some isolated situation. A reception and information desk should be provided in the main public lobby.

- 1, 2 & 3. **Board of Supervisors:** Legislative body of County, composed of Chairman County Attorney, Clerk of Board and 30 Supervisors. Space for public, press and minutes of meeting. Monumental room. Mandatory height at least $1\frac{1}{2}$ stories. Committee Rooms for caucuses of 20-30 Supervisors.
4. **Clerk of the Board of Supervisors:** Clerk, Assistant Clerk, 2 Secretaries, Communications, Resolutions received, recorded by Clerk, referred to committees for action. Related departments—Board of Supervisors (1), Attorney (5), Auditor (9), Chairman of Board (2).
5. **County Attorney:** Secretary and Attorney. Attorney prepares resolutions. Related departments—Board of Supervisors (1), Clerk of Board (4), Auditor (9), and Purchasing Agent (8).
6. **Commissioner of Jurors:** Secretary and Commissioner. Determines qualifications of property owners who may be called for Jury duty, etc.
7. **Civil Service Commission:** Secretary, Secretary of the Commission, 2 Commissioners. Administers all County Civil Service. Related department—Auditor (9).
8. **County Purchasing Agent:** Secretary and Agent. Makes all purchases, signs all contracts for which County might be liable. Related departments—Auditor (9), Clerk of Board (4), Attorney (5).

17. County Historian
18. Department of County-Owned Lands
19. County Treasurer
 - (General Office)
 - (Treasurer)
 - (Deputy Treasurer)
 - (Tax Department)
 - (Vault)
20. Farm Bureau
 - (General Office)
 - (Agent)
 - (Assistant Agent)
 - (Administrative Room)
21. Home Bureau
 - (General Office)
 - (Agent)
 - (Assistant Agent)
 - (Training Meeting Room)
 - (For 200 People, County)
 - (Training Kitchen)
 - (Workshop)
22. A.H.C.H.
 - (General Office)
 - (Agent)



23. Probation Officer
 - (General Office)
 - (Private Office)
24. Jail and Public Health Association
 - (General Office)
 - (Private Office)
25. Men's and Women's Toilets
 - (General Office)
 - (Private Office)
26. Public - Mandatory height
 - (General Office)
 - (Private Office)
27. Judges' Chambers
 - (General Office)
 - (Private Office)
28. Judge's Private Toilet
 - (General Office)
 - (Private Office)
29. Judge's Office
 - (General Office)
 - (Private Office)
30. Prosecutor's Office
 - (General Office)
 - (Private Office)
31. General Office
 - (General Office)
 - (Private Office)
32. Private Office
 - (General Office)
 - (Private Office)

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1. 2 & 3. Board of Supervisors: Legislative body of County composed of Chairman County Attorney, Clerk of Board and 30 Supervisors. Space for public press and minutes of meetings. Monumental room. Mandatory height at least 12 stories. Committee Rooms for caucuses of 20-30 Supervisors.
4. Clerk of the Board of Supervisors: Clerk, Assistant Clerk, 2 Secretaries, Communications, Resolutions, recorded by Clerk, related to committee for action. Related departments—Board of Supervisors (1), Attorney (2), Auditor (3), Chairman of Board (2).
5. County Attorney: Secretary and Attorney. Attorney prepares resolutions. Related departments—Board of Supervisors (1), Clerk of Board (4), Auditor (3), and Purchasing Agent (8).
6. Commissioner of Jurors: Secretary and Commissioner. Determines qualifications of property owners who may be called for jury duty, etc.
7. Civil Service Commission: Secretary, Secretary of the Commission, 2 Commissioners. Administrators all County Civil Service. Related department—Auditor (9).
8. County Purchasing Agent: Secretary and Agent. Makes all purchases, signs all contracts for which County might be liable. Related departments—Auditor (9), Clerk of Board (4), Attorney (5).

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Men's and women's toilets to accommodate the public as well as the departmental personnel must be provided. A rest room on each floor in conjunction with the women's toilet is desirable.

The telephones for all departments will be controlled by a main switchboard, located in some isolated situation. A reception and information desk should be provided in the main public lobby.

19. Treasurer: Treasurer, Deputy Treasurer, 4 Tax Clerks, 3 Stenographers. Handles all County monies. Keeps all Tax Records. Related departments—Auditor (9), Purchasing Agent (8), Welfare Department (16).

18. Department of County-Owned Lands: Agent Stenographer. Collects rents and takes care of all County-owned property. Related department—Treasurer (19).

17. County Historian: Historian. Assistant. Keeps record of all old documents, controls access to Transfer Vault (25).

16. Department of Public Welfare: Commissioner. Deputy Commissioner. Supervisor. Medical Worker. Intake Worker. 12 Social Workers. 6 Accounting Clerks. 4 Stenographers. 6 Typists. Handles all categories of relief of age, assistance, and to dependent children, blind, hospitalization, etc. Traffic heavy, many old people. Department should be accessible to public. Waiting room should have receptionist—telephone operator.

15. Board of Elections: 2 Election Commissioners. 2 Clerks extra help during election. Handles all confidential ballots, ballot boxes, registration books, absentee ballots. Traffic heavy at election time, lining of petitions.

14. County Highway Engineer: Engineer. Assistant Engineer. 3 Stenographers. 6 Draftsmen. Designs and constructs all county highways, bridges, etc. Hires all road gangs. Owns and operates own equipment. Traffic heavy in winter, construction and outside superintending in summer. Related departments—Treasurer (19), Civil Service (7).

13. Seal of Weights and Measures: Agent and Laboratory Technician. Tests all foods and drugs, scales, weights, gas pumps, etc. in County. Imposes fines for violations. Related departments—District Attorney (26).

12. County Veterans Service Agency: Director. 2 Deputy State Counselors. 3 Stenographers. Aids veterans in all personal matters, G.I. Bill of Rights, insurance, etc. State acts as legal adviser to county officials. Traffic heavy.

11. County Clerk: County Clerk. 2 Deputy Clerks. 10 Secretary-Stenographers. Two-thirds of general office is used for Motor Vehicle Department when automobile licenses, plates, tests are issued. One-third of general office is for recording, filing, photostating all legal documents, deeds, mortgages, births, etc. Traffic very heavy. Licenses plates are distributed in general office, stored elsewhere, peak loads twice a year. Vault is for legal documents, accessible to public. Department photostates many discharge papers, other documents for use in Does patriation work. Important that this department be easily accessible to the public.

10. Workmen's Compensation: Secretary and 2 Investigators. Investigates accidents.

9. County Auditor: Secretary. Auditor. Checks claims, authorities expenditures, audits all finances. Related departments—Purchasing Agent (18), Clerk of Board (4), Attorney (5), Welfare (16), Service (7), Treasurer (19).

8. Farm Bureau: Agent. Assistant Agent. 2 Secretaries. Educational agency for all farm activities. Related departments—Home Bureau (21), 4-H Club (22), Production and Marketing (38), Artificial Insemination (23), Milk Testing (24).

7. Home Bureau: Agent. Assistant Agent. 2 Secretaries. Educational and training work for women in home-making field. Related departments—Farm Bureau (20), 4-H Club (22).

6. Farm Bureau: Agent. Assistant Agent. 2 Secretaries. Educational agency for all farm activities. Related departments—Home Bureau (21), 4-H Club (22), Production and Marketing (38), Artificial Insemination (23), Milk Testing (24).

40. State Department of Labor: Unsubdivided area in which movable partitions will be later arranged. Related department: Public Welfare (16).

39. State Conservation Department: Director. Secretary and 2 assistants. Related departments: Farm Bureau (20), Production and Marketing (38).

38. Production and Marketing Administration: County Ass't. in Conservation. Sec'y-Treas. 1 secretary. Related departments: Farm Bureau (20), 4-H Club (22).

37. County Nurse: Nurse. Assistant. 1 secretary. Related departments: County Nurse (33), Public Welfare (16).

36. Probation Officer: Probation Officer. Deputy. 1 secretary. Related departments: Children's Court (30), Public Welfare (16).

35. Probation Officer: Probation Officer. Deputy. 1 secretary. Related departments: Children's Court (30), Public Welfare (16).

34. Law Library: 2 Librarians. Research for lawyers. Judges. Related departments: All Courts (30, 34, 36, 37), Sheriff (28).

33. Children's Court: Judge. Court Clerk. 2 Secretaries. Related departments: Probation Officer (31), Public Welfare (16), Auditor (9), Purchasing Agent (8), Treasurer (19).

32. T.B. and Public Health Association: Exec. Secretary. 1 secretary. 2 stenographers. Voluntary organization supported by sale of Xmas seals. Related departments: County Nurse (33).

31. Probation Officer: Probation Officer. Deputy. 1 secretary. Related departments: Children's Court (30), Public Welfare (16).

30. Children's Court: Judge. Court Clerk. 2 Secretaries. Related departments: Probation Officer (31), Public Welfare (16), Auditor (9), Purchasing Agent (8), Treasurer (19).

29. State Conservation Department: Director. Secretary and 2 assistants. Related departments: Farm Bureau (20), Production and Marketing (38).

28. Sheriff: Sheriff. Under Sheriff. 2 Deputy Sheriffs. 2 Clerks-Stenographers. Related departments: Jail (across street), District Attorney (26), Children's Court (30), County Judge (36), County Clerk's Office (41).

27. County Judge and Surrogate: Judge. 2 Clerks of Court. 2 Stenographers. Secretary. Related departments: District Attorney (26), Sheriff (28), Law Library (29).

26. District Attorney: District Attorney. Assistant District Attorney. Secretary. Related departments: Courts (30, 34, 36, 37), Sheriff (28).

9. *County Auditor*: Secretary, Auditor. Checks claims, authorizes expenditures, audits all finances. Related departments—Purchasing Agent (18), Clerk of Board (4), Attorney (5), Welfare (16), Civil Service (7), Treasurer (19).
10. *Workmen's Compensation*: Secretary and 2 Investigators. Investigates accidents.
11. *County Clerk*: County Clerk, 2 Deputy Clerks, 10 Secretary-Stenographers. Two-thirds of general office is used for Motor Vehicle Department when automobile licenses, plates, tests are issued. One-third of general office is for recording, filing, photostating all legal documents, deeds, mortgages, births, etc. Traffic very heavy. License plates are distributed in general office, stored elsewhere, peak loads twice a year. Vault is for legal documents, accessible to public. Department photostats Army discharge papers, other documents for fee. Does naturalization work. Important that this department be easily accessible to the public!
12. *County Veterans Service Agency*: Director, 2 Deputies, State Counselor, 3 Stenographers. Aids veterans in all personal matters, G.I. Bill of Rights, insurance, etc. State acts as legal adviser to county officials. Traffic heavy.
13. *Sealer of Weights and Measures*: Agent and Laboratory Technician. Tests all foods and drugs, scales, weights, gas pumps, etc. in County. Imposes fines for violations. Related departments—District Attorney (26).
14. *County Highway Engineer*: Engineer, Assistant Engineer, 3 Stenographers, 6 Draftsmen. Designs and constructs all county highways, bridges, etc. Hires all road gangs. Owns and operates own equipment. Traffic heavy in winter, construction and outside superintending in summer. Related departments—Treasurer (19), Civil Service (7).
15. *Board of Elections*: 2 Election Commissioners, 2 Clerks, extra help during election. Handles all confidential ballots, ballot boxes, registration books, absentee ballots. Traffic heavy at election time, filing of petitions.
16. *Department of Public Welfare*: Commissioner, Deputy Commissioner, Supervisor, Medical Worker, Intake Worker, 12 Social Workers, 6 Accounting Clerks, 4 Stenographers, 6 Typists. Handles all categories of relief, old age assistance, aid to dependent children, blind, hospitalization, etc. Traffic heavy, many old people. Department should be accessible to public. Waiting room should have receptionist—telephone operator.
17. *County Historian*: Historian, Assistant. Keeps record of all old documents, controls access to Transfer Vault (25).
18. *Department of County-Owned Lands*: Agent, Stenographer. Collects rents and takes care of all County-owned property. Related department—Treasurer (19).
19. *Treasurer*: Treasurer, Deputy Treasurer, 4 Tax Clerks, 3 Stenographers. Handles all County monies. Keeps all Tax Records. Related departments—Auditor (9), Purchasing Agent (8), Welfare Department (16).
20. *Farm Bureau*: Agent, Assistant Agent, 2 Secretaries. Educational agency for all farm activities. Related departments—Home Bureau (21), 4-H Club (22), Production and Marketing (38), Artificial Insemination (23), Milk Testing (24).
21. *Home Bureau*: Agent, Assistant Agent, 2 Secretaries. Educating and creating work for women in home-making field. Related departments—Farm Bureau (20), 4-H Club (22).
22. *4-H Club*: Agent, Assistant Agent, 1 Secretary. Educate boys and girls in subjects similar to Farm Bureau, Home Bureau. Related departments—Farm (20) and Home (21) Bureaus.
23. *Artificial Insemination*: Lab Technician, Secretary. Related departments—Farm Bureau (20), 4-H Club (22), Milk Testing (24).
24. *Milk Testing*: Lab Technician, Secretary. Related departments—Farm Bureau (20), 4-H Club (22), Artificial Insemination (23).
25. *Transfer Vault*: In conjunction with Historian (17). For storage of inactive records of all departments that cannot be destroyed. All departments related but access to vault is subject to control.
26. *District Attorney*: District Attorney, Assistant District Attorney, Secretary. Related departments—Judge and Surrogates (22), Sheriff (28), Courts (30, 34, 36, 37).
27. *County Judge and Surrogate*: Judge, 2 Clerks of Court, 2 Stenographers, Secretary. Related departments—District Attorney (26), Sheriff (28), Law Library (29).
28. *Sheriff*: Sheriff, Under Sheriff, 2 Deputy Sheriffs, 2 Clerks-Stenographers. Related departments—Jail (across street), District Attorney (26), Children's Court (30), County Judge (27), Supreme (37) and other Courts (34, 36), County Clerk's Office (11).
29. *Law Library*: 2 Librarians. Research for lawyers, judges. Related departments—all Courts (30, 34, 36, 37), Sheriff (28).
30. *Children's Court*: Judge, Court Clerk, 2 Secretaries. Related departments—Probation Officer (31), Public Welfare (16), Auditor (9), Purchasing Agent (8), Treasurer (19).
31. *Probation Officer*: Probation Officer, Deputy, 1 secretary. Related Departments—Children's Court (30), Public Welfare (16).
32. *T.B. and Public Health Association*: Exec. Secretary, 1 secretary, 2 stenographers. Voluntary organization supported by sale of Xmas seals. Related departments. County Nurse (33).
33. *County Nurse*: Nurse, Assistant, 1 secretary.
38. *Production and Marketing Administration*: County Ass't. in Conservation. Sec'y-Treas., 1 secretary. Related departments: Farm Bureau (20), 4-H Club (22).
39. *State Conservation Department*: Director, Secretary and 2 assistants. Related departments: Farm Bureau (20), Production and Marketing (38).
40. *State Department of Labor*: Unsubdivided area in which movable partitions will be later arranged. Related department: Public Welfare (16).

CLASS A PROBLEM 1

A COUNTY BUILDING

AUTHOR-RICHARD MARK BRAYTON, NEW YORK.

JURY OF AWARD - NOVEMBER 28, 1950

LEOPOLD ARNAUD
C. DALE BADGELEY
RICHARD MARK BRAYTON
HARVEY P. CLARKSON
ANTHONY J. DAIDONE

M. MILTON GLASS
FRANCIS KEALLY
HERBERT A. MAGOON
FRED. POEHLER
JEDD S. REISNER

MAURICE R. SALO
BENJAMIN SCHLANGER
DANIEL SCHWARTZMAN
BENJAMIN LANE SMITH
RICHARD BORING SNOW

SCHOOL REPRESENTATIVE: DICK WILLIAMS, UNIVERSITY OF ILLINOIS

PARTICIPANTS:

CLEMSON AGRICULTURAL COLLEGE, S.C.
GEORGIA INSTITUTE OF TECHNOLOGY
OKLAHOMA AGRIC. & MECH. COLLEGE
PRINCETON UNIVERSITY
RICE INSTITUTE

UNIVERSITY OF ILLINOIS, URBANA
UNIVERSITY OF NOTRE DAME
WESTERN RESERVE UNIVERSITY, CLEVELAND
UNAFFILIATED:
CHICAGO

REPORT OF THE JURY - BY LEOPOLD ARNAUD

IN DISCUSSING THE PROGRAM, THE FOLLOWING WAS THE CONSENSUS OF THE JURY: ALTHOUGH THE PROGRAM CONTAINED MANY ELEMENTS, AND WAS SOMEWHAT COMPLICATED AT FIRST GLANCE, THE ELEMENTS GROUPED THEMSELVES QUITE DEFINITELY INTO FOUR GENERAL CATEGORIES: PUBLIC WELFARE (INCLUDING PERHAPS THE VETERANS SERVICE AGENCY, ETC.); PUBLIC OFFICES (TREASURER, COUNTY CLERK, ETC.); COURT ROOMS (AND THEIR VARIOUS SERVICES); AND "GENERAL SERVICES" (PUBLIC HEALTH ASSOCIATION, FARM BUREAU, 4H CLUB, ETC.)

IN PLAN, THE PROBLEM CALLED FOR ADEQUATE AND CLEAR GROUPING OF THE REQUIRED ELEMENTS, AND FOR THE DEVELOPMENT OF A STRAIGHTFORWARD CIRCULATION PATTERN TO SERVE EACH GROUP OF ELEMENTS AND TO INTERRELATE THESE GROUPS BOTH HORIZONTALLY AND VERTICALLY. THE SOLUTION SHOULD ALSO SHOW A SATISFACTORY STRUCTURAL SYSTEM FOR THE BUILDING AND INSURE GOOD NATURAL LIGHT AND VENTILATION IN ALL WORK SPACES. MODERN COURT ROOMS MAY BE (AND IN THE OPINION OF SOME SHOULD BE) INTERIOR ROOMS, PROVIDED OF COURSE THAT THEY ARE EQUIPPED WITH ADEQUATE ARTIFICIAL LIGHT AND MECHANICAL VENTILATION.)

THE ELEVATION SHOULD, NATURALLY, EXPRESS THE PLAN WITH ITS MAJOR GROUPINGS AND VARIOUS SPACES; AND IT SHOULD ALSO EXPRESS THE STRUCTURAL SYSTEM. BECAUSE OF THE NATURE OF THE BUILDING, THE DESIGN CALLED FOR REFINEMENT OF TREATMENT AND FINISH, CAREFUL CHOICE OF MATERIALS, AND THE INCLUSION OF DECORATIVE ELEMENTS IN CARVING, COLOR, MURALS, SCULPTURE, AS WELL AS A CAREFULLY STUDIED PLOT PLAN, INCLUDING GRACIOUS LANDSCAPING AS WELL AS THE REQUIRED PARKING SPACE.

GENERAL REMARKS

IT WAS FELT THAT THE ABOVE ESSENTIALS WERE, IN GENERAL, POORLY EXPRESSED IN THE DRAWINGS SUBMITTED. MOST OF THE PROBLEMS SHOWED QUITE CLEARLY THAT

THE AUTHORS HAD NOT ANALYZED THE PROGRAM WELL ENOUGH AND HAD LABORED FOR A SOLUTION. AS A RESULT THE TIME AVAILABLE TO DEVELOP AND REFINE THE CHOSEN SCHEMES WAS INSUFFICIENT, NEITHER WAS THERE TIME FOR ADEQUATE STUDY OF THE ELEVATIONS. IN CONSEQUENCE MANY OF THE SUBMISSIONS WERE "DRAWN UP PRELIMINARY SCHEMES" RATHER THAN FINISHED STUDIES OF THE PROBLEM.

D.F.BENSON, UNIVERSITY OF ILLINOIS - FIRST MEDAL: WELL DESIGNED PLOT; CONVENIENT AND ADEQUATE ENTRANCES; GOOD ARRANGEMENT OF PUBLIC OFFICES ON FIRST FLOOR WITH EASY ACCESS TO GROUND FLOOR. COURTS AND LEGAL DEPARTMENTS WELL PLACED. IT WAS REGRETTED THAT NATURAL LIGHT WAS OMITTED FROM THE SOUTH OFFICES ON ALL FLOORS IN ORDER TO OBTAIN AN EFFECT IN FACADE.

THE GENERAL MASSING OF THE PROBLEM IS GOOD, BUT THE TIE BETWEEN THE PROJECTING WING AND THE MAIN MASS IS WEAK. A BETTER STUDY OF THE GLASS TREATMENT AT THIS POINT MIGHT HAVE REMEDIED THIS DEFECT. THE SWEET COMPOSITION, DRAFTING AND GENERAL PRESENTATION ARE VERY COMMENDABLE.

K.M.MITCHELL, JR., PRINCETON UNIVERSITY - SECOND MEDAL: PLOT PLAN SOMEWHAT CUT UP AND NOT EASILY LANDSCAPED. PLAN PACKAGING GOOD; ACCESS TO THE VARIOUS DEPARTMENTS DIRECT AND CONVENIENT; ALLOCATION OF BUREAUS TO THE VARIOUS FLOORS WELL THOUGHT OUT.

GENERAL MASSING IN ELEVATION VERY GOOD; FACADE TREATMENTS WELL STUDIED, GIVING A VERY PLEASING EFFECT IN PERSPECTIVE. FAIR SHEET LAYOUT; GOOD DRAFTING; EXCELLENT PRESENTATION OF THE PERSPECTIVE.

M.WEXLER, UNIVERSITY OF ILLINOIS - SECOND MEDAL: VERY GOOD PLOT PLAN; VERY GOOD, DIRECT AND AGREEABLE ENTRANCE; GOOD PLAN LAYOUT ON FIRST, SECOND AND THIRD FLOORS, WITH INGENIOUS PLACING OF DEPARTMENT OF PUBLIC WELFARE AND VERY GOOD ARRANGEMENT FOR THE COURT ROOMS AND THEIR SERVICES. THE LONG SIDE CORRIDOR IN THE 4TH, 5TH, 6TH AND 7TH FLOOR PLANS ROBS THESE FLOORS OF VALUABLE WINDOW SPACE, DICTATES TOO DEEP AN OFFICE WITH INADEQUATE NATURAL LIGHT IN THE PORTION AWAY FROM THE WINDOW AND EXPOSES THE STRUCTURAL COLUMNS IN A VERY UNFORTUNATE MANNER. THE GENERAL MASSING OF THE BUILDING IS GOOD BUT THE DESIGN IS SOMEWHAT DRY AND COLD. SHEET ARRANGEMENT, DRAFTING AND PRESENTATION GOOD.

P.J.TREDER, UNIVERSITY OF ILLINOIS - SECOND MEDAL: PLOT PLAN FAIR; BUILDING OCCUPYING ENTIRE WIDTH OF PLOT FROM STREET TO STREET CUTS PROPERTY IN TWO. THIS MIGHT BE SATISFACTORY BUT SEEMS SOMEWHAT ARBITRARY. GROUND FLOOR PLAN QUITE SUCCESSFULLY LAID OUT, GROUPING DIRECT AND SIMPLE. OPEN COURT MIGHT BE A CHARMING FEATURE. HOWEVER, IT IS SOMEWHAT REGRETABLE THAT THE ENTRANCES TO THE BUILDING ARE NOT MORE GRACIOUS, OR BETTER PLACED IN RELATION TO THE APPROACH TO THEM. SECOND FLOOR PLAN FAIR, BUT GIVES THE IMPRESSION OF BEING SOMEWHAT CRAMPED.

GENERAL MASSING TOO HARD AND COLD. RELATIONSHIP OF MAIN BUILDING TO ONE STORY WING IS VERY WEAK AND FENESTRATION OF THE ONE STORY WING IS QUITE UNSTUDIED. DRAFTSMANSHIP AND SHEET PRESENTATION VERY GOOD.

SUMMARY OF AWARDS:

1 FIRST MEDAL 3 SECOND MEDAL 49 MENTION 109 NO AWARD 162 TOTAL

GEORGIA INSTITUTE OF TECHNOLOGY: MENTION- H.H.WILLIAMSON, W.R.WILLS.
OKLAHOMA AGRIC. & MECH. COLLEGE: MENTION- R.G.CASTOR, W.J.CRITCHON,
J.CROZIER.

PRINCETON UNIVERSITY: SECOND MEDAL- K.M.MITCHELL, MENTION- L.W.HAUCK,
A.P.MORGAN, JR., P.M.RODDA.

UNIVERSITY OF ILLINOIS, URBANA: FIRST MEDAL- D.F.BENSON. SECOND MEDAL-
P.J.TREDER, M.WEXLER, MENTION- N.E.ABPLANALP, S.ALTMAN, F.R.BATES,
D.H.BERGSTROM, L.C.BOYCE, E.C.BUDRIS, R.M.CLAYTON, JR., P.M.DEELEY, JR.,
S.B.DENTON, F.E.ELLIOTT, B.GARB, H.R.HARRISON, W.C.HATFIELD, S.HILL,
D.G.HUNT, D.C.JULIANO, L.I.KAHN, T.KEMNER, J.M.KING, F.T.KISHABA,
R.R.KNAPP, N.A.KOGLIN, E.W.KORENIC, J.D.LECHNIAK, E.E.LEUCHT, A.LUCK
D.E.MADGWICK, G.M.MEGGINSON, D.H.MILLER, W.C.MOE, H.A.PRATT,
R.L.RITZ, J.A.SCHEELER, J.H.SWING, C.R.WAGNER, L.S.WICKLUND,
R.L.WULFF, H.C.YOUNG, R.P.ZIEGLER.

UNAFFILIATED: CHICAGO: MENTION- A.J.ENGLE.

INDEX OF REPRODUCTIONS:

CLASS A PROBLEM I - A COUNTY BUILDING
NOVEMBER 28, 1950

- | | |
|---------------------------------------|--------------|
| 1. D.F.BENSON, UNIVERSITY OF ILLINOIS | FIRST MEDAL |
| 2. K.M.MITCHELL, PRINCETON UNIVERSITY | SECOND MEDAL |
| 3. M.WEXLER, UNIVERSITY OF ILLINOIS | SECOND MEDAL |
| 4. R.J.TREDER, UNIVERSITY OF ILLINOIS | SECOND MEDAL |

REPRODUCTIONS OF WORK OF THE CURRENT SCHOOL YEAR AVAILABLE AT
30 CENTS A PRINT: REPORTS AT 15 CENTS EACH. REMITTANCE MUST
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exercise any 5 weeks between:
september 18—november 20, 1950
judgment on or about:
november 27—december 1, 1950

class C, problem 1: a beach house

Alexander Kouzmanoff, the author, graduated from the University of Illinois in 1940. He was the recipient of the following awards and honors: Allerton American Summer Travelship in 1938; the A.I.A. Medal in 1940; placed second in the American Academy in Rome Scholarship in 1940; and the Plym Prize in 1941. He has been engaged by the offices of Shaw, Naess and Murphy of Chicago on the U. S. Army Base in Bermuda; Don Hatch, Architect in New York; and at present is with Harrison & Abramovitz of New York working on the United Nations project.

Mr. X, a city dweller with a few extra dollars in his pocket, wants to build a beach house on his seaside property. His family consists of his wife and two teen-age sons. It is an event they have long awaited, because it means a different way of life through the summer months—an escape from their apartment dwelling. They want you as an architect, to create a space that will capture the spirit of the sea, sun and air—a space free of the formalities of a conventional apartment enclosure.

Their property, a hundred feet wide, begins at the high water mark and extends back two hundred feet to a road running parallel to the sea. About fifty feet back from the high water mark there is a sharp twelve foot rise. The land then gently slopes up to the road. Cypresses, low climbing vines, and scrub pine cover the dunes and stretches of sand. From the plateau, one is surrounded by the sea, beach and rolling sand dunes.

After a conference with Mr. X, the following program was outlined:

- A single room for living, dining and cooking. The kitchen can be a small compact stove, refrigerator and sink unit. It must be so located that it can serve both outdoor and indoor eating. Mrs. X also wants a fireplace for chilly evenings—there will be no other heating system.
- The sleeping area will consist of bunks in two alcoves off the main room with an adjoining toilet containing shower, lavatory and w.c.
- A carport for one car should include a storage area and hot water heater.
- Access to the beach by means of stairs or ramp.

The house should not be greater than 1,200 sq. ft., not including the carport or any covered terraces or porches.

There is one important factor to keep in mind. There are days that you want the walls to open up to the soft sea breezes, but there are also days when the wind is sharp and wet and the sun is bright and warm. On these days, the doors must be closed, yet one should be able to sit outdoors protected from the sea.

This is a problem you must analyze in terms of good planning and construction. Flexibility is desirable, but the materials you use should take into consideration the year round sea climate. Specify materials used.

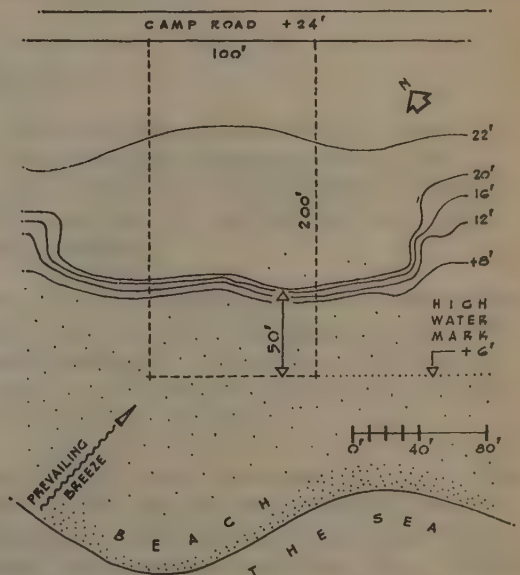
REQUIRED: (Sheet size 22" x 30")

Plan at $\frac{1}{4}"$ to the foot.

Two elevations chosen so as best to explain your project at the scale of $\frac{1}{4}"$ to the foot.

One section at the scale of $\frac{1}{4}"$ to the foot.

A small plot plan at any scale.



NOTE: The dates selected for this problem by each supervisor and school must be forwarded to the Beaux-Arts Institute of Design as soon as decided.

The text of all programs must be kept confidential before they are issued.

Final drawings shall have a half inch unrendered border on all sides.

Drawings will be eliminated from the judgment for infringements of the following:

- Violation of requirements, or failure to pay the registration fee.
- Indefinite, illegible or insufficient indication of the solution of the problem in the final drawing.
- Omission or variation from the fixed requirements of the program.
- Failure to indicate the identifying elements as may be called for in any program.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawings from judgment. Copy will be sent on request.

exercise any 5 weeks between:
september 18—november 30, 1950
judgment on or about:
november 27—december 1, 1950

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REQUIRED: (Sheet size 22" x 30")

Plan at 1/4" to the foot.
Two elevations chosen so as best to explain your project at the scale of 1/4" to the foot.
One section at the scale of 1/4" to the foot.
A small plot plan at any scale.



class C, problem 1: a beach house

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- (c) Omission or variation from the fixed requirements of the program.
- (d) Failure to indicate the identifying elements as may be called for in any program.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawings from judgment. Copy will be sent on request.

CLASS C PROBLEM I

A BEACH HOUSE

AUTHOR - ALEXANDER KOUZMANOFF, NEW YORK.

JURY OF AWARD - NOVEMBER 28, 1950

ARNOLD A. ARBEIT

JOSEPH N. BOAZ

ROMOLO BOTELLI, JR.

GIORGIO CAVAGLIERI

HARVEY CLARKSON

WALTER COLVIN

JACQUES DELAMARRE

MICHAEL M. HARRIS

LORIN HODGES

KARL J. HOLZINGER, JR.

SEYMOUR R. JOSEPH

MORRIS LAPIDUS

JOHN MACFADGEN

SCHOOL REPRESENTATIVE: DICK WILLIAMS, UNIVERSITY OF ILLINOIS.

PARTICIPANTS:

CLEMSON AGRICULTURAL COLLEGE

OKLAHOMA AGRIC. & MECH. COLLEGE

LAYTON SCHOOL OF ART, MILWAUKEE

SAN FRANCISCO ARCHITECTURAL CLUB

T SQUARE CLUB OF PHILADELPHIA

TEXAS TECHNOLOGICAL COLLEGE

WESTERN RESERVE UNIVERSITY, CLEVELAND

UNIVERSITY OF ILLINOIS, URBANA

UNIVERSITY OF ILLINOIS, NAVY PIER, CHI.

UNIVERSITY OF KENTUCKY

UNIVERSITY OF NEW MEXICO

UNIVERSITY OF NOTRE DAME

UNIVERSITY OF VIRGINIA

UNAFFILIATED: MILWAUKEE, PITTSBURGH

REPORT OF THE JURY - BY KARL J. HOLZINGER, JR.

THE JURY FELT THAT THE PROGRAM WAS A PARTICULARLY GOOD ONE IN THAT IT PRESENTED A SIMPLE PLANNING PROBLEM WITH MANY IMPLIED SUGGESTIONS AS TO ARCHITECTURAL CHARACTER AND EXPRESSION. AMONG THE 225 SUBMISSIONS FOR THIS DESIGN THERE WAS A GREAT VARIATION IN BOTH THE QUALITY OF THE MATERIAL SUBMITTED AND THE SOLUTIONS ARRIVED AT BY THE STUDENTS.

SEVERAL OF THE DESIGNS WERE EXCELLENT, WITH AN UNUSUALLY HIGH PROPORTION OF BETTER THAN ACCEPTABLE SOLUTIONS SUBMITTED. IT IS IMPOSSIBLE TO COMMENT ON ALL OF THE GOOD DESIGNS BUT MANY OF THEM SHOWED A FRESHNESS OF APPROACH, A GOOD USE OF MATERIALS, AND SOUND PLANNING. THE CHARACTER DEVELOPED IN BOTH PLAN AND ELEVATIONS WAS UNUSUALLY GOOD IN 25 OR 30 INSTANCES.

ONE OF THE CHIEF CRITICISMS THE JURY MADE OF MANY PROBLEMS WAS THAT THEY DID NOT ADHERE TO A CLEAR STATEMENT OF THE SIMPLE SPACE ARRANGEMENTS CALLED FOR IN THE PROGRAM BUT ATTEMPTED TO ELABORATE ON THE REQUIREMENTS AND IGNORE THE "SINGLE ROOM" AND "BUNKS IN TWO ALCOVES" SPECIFICALLY CALLED FOR. A NUMBER OF PROBLEMS ALSO OVERLOOKED A FEATURE OF THE PROGRAM WHICH INDICATED A SIMPLE, INEXPENSIVE SOLUTION AND THE USE OF SIMPLE MATERIALS. IN SOME INSTANCES THE EXTRAVAGANT USE OF INAPPROPRIATE MATERIALS WAS ENTIRELY OUT OF CHARACTER WITH THE SPIRIT OF THE PROBLEM. BY ELABORATING ON THE PROGRAM MANY OF THE DESIGNS ENDED UP WITH A SOLUTION MORE APPLICABLE TO A SMALL HOUSE FOR PERMANENT LIVING RATHER THAN A BEACH HOUSE WITH THE RESULT THAT THEY LACKED THE BASIC SPIRIT OF THE PROBLEM. ONE THE OTHER HAND, MANY SCHEMES WOULD HAVE BEEN GREATLY IMPROVED BY MORE STUDY OF THE OUTSIDE AREAS. THE PROGRAM RATHER CLEARLY INDICATED THAT OUTDOOR LIVING WAS AN ESSENTIAL FEATURE. THIS WAS NOT DEVELOPED AS FULLY AS IT SHOULD HAVE BEEN FOR A PROBLEM OF THIS TYPE, AND GOOD IDEAS ON THIS SCORE WOULD HAVE IMMEASURABLY IMPROVED MANY OF THE PROBLEMS.

REPORT OF THE BOARD OF DIRECTORS
FOR THE YEAR 1961

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FOR THE YEAR 1961

ANOTHER GENERAL COMMENT OF THE JURY WAS THAT MANY OF THE SUBMISSIONS LACKED CLARITY OF PRESENTATION. SPECIFICALLY THEY SUGGESTED THAT IT IS HIGHLY DESIRABLE TO ORIENT THE PLOT PLAN AND THE MAIN FLOOR PLAN IDENTICALLY FOR FACILITY IN ANALYZING THE DESIGN. THIS WAS PARTICULARLY IMPORTANT IN THIS PROBLEM WHERE THE SITUATION OF THE PLAN ON THE PLOT AND ITS RELATION TO THE PREVAILING WINDS WAS A MAJOR FEATURE IN THE SOLUTION. UNREALISTIC MATERIAL INDICATIONS FREQUENTLY PRODUCED A DETRIMENTAL REACTION TO OTHERWISE SOUND DESIGNS.

THE JURY PARTICULARLY LIKED THE DESIGN OF J. SANDSTROM, UNIVERSITY OF ILLINOIS, NAVY PIER CHICAGO, WHO WAS AWARDED A FIRST MENTION PLACED. IT WAS AN EXTREMELY CRISP, DIRECT SOLUTION. THE CHARACTER OF THE BUILDING WAS APPROPRIATE AND VERY SKILLFULLY WORKED OUT. THIS DESIGNER ALSO DEVELOPED HIS PLAN IN A VERY IMAGINATIVE WAY, GIVING A FULL DEVELOPMENT TO THE "SHELTERED AREA" CALLED FOR. IT WAS AN UNUSUALLY MATURE SOLUTION FOR A CLASS "C" PROBLEM.

R. EINSWEILER, UNIVERSITY OF ILLINOIS, URBANA, RECEIVED A FIRST MENTION PLACED FOR HIS SUBMISSION WHICH IN THE OPINION OF THE JURY WAS THE BEST OF THE TWO-LEVEL SCHEMES. THE DIRECTNESS OF THIS SOLUTION AND THE IMAGINATIVE USE OF THE CHANGE OF LEVELS WAS ESPECIALLY COMMENTED UPON.

THE PROBLEM OF M. E. KAYHOE, UNIVERSITY OF VIRGINIA, FIRST MENTION PLACED, APPEALED TO THE JURY AS A CLEAR, DIRECT ANSWER TO THE PROGRAM REQUIREMENTS AND AN EXCELLENT EXPRESSION OF THE VACATION SPIRIT WHICH THE PROGRAM IMPLIED.

THE JURY WAS IMPRESSED BY THE DESIGN SUBMITTED BY E. R. LITTLE OF THE UNIVERSITY OF NOTRE DAME, WHICH WAS AWARDED A FIRST MENTION. IT WAS SKILLFULLY DEVELOPED AND BEAUTIFULLY PRESENTED. THIS WELL THOUGHT OUT SCHEME FAILED TO RECEIVE A HIGHER AWARD BECAUSE OF ITS RATHER URBAN CHARACTER. THIS, INCIDENTALLY, WAS A COMMENT MADE BY THE JURY ON SEVERAL SOLUTIONS AS PREVIOUSLY STATED, SINCE THE PROGRAM IMPLIED A LESS ELABORATE STRUCTURE AND A MORE NATURAL EXPRESSION.

DESIGNS SUBMITTED BY J. WHITE, UNIVERSITY OF ILLINOIS, NAVY PIER, AND C. T. HAND OF URBANA, WERE BOTH CONSIDERED TO BE EXCELLENT SOLUTIONS AND HANDSOMELY WORKED OUT. THE JURY REGRETTED, HOWEVER, THE ARBITRARY USE OF IRREGULAR SHAPES IN THESE PLANS. THE QUESTIONABLE EFFECTS GAINED BY THIS DEVICE WERE THOUGHT COMPLETELY UNWARRANTED IN SO SIMPLE A PROBLEM.

IN GENERAL, HOWEVER, A LARGE PART OF THE STUDENTS MADE AN EXCELLENT SHOWING AND INDICATED AN INTELLIGENT DESIGN APPROACH TO THE PROBLEM AS PRESENTED.

SUMMARY OF AWARDS:

3 FIRST MENTION PLACED	7 FIRST MENTION	70 MENTION	3 HORS CONCOURS
	142 NO AWARD	225 TOTAL SUBMITTED	

CLEMSON AGRICULTURAL COLLEGE: FIRST MENTION- R. A. MCGINTY. MENTION- C. ASBELLE
H. O. EUBANKS, JR., J. W. MILLER

OKLAHOMA A. & M. COLLEGE: MENTION- E. R. HOERMANN, W. W. HARPER, J. MCGRAW,
J. MILLER.

SAN FRANCISCO ARCHITECTURAL CLUB: MENTION- C. VAN DE WEGHE, L. T. LOBERG.

The purpose of this study is to determine the effect of the Army's current policy on the use of the word "strategy" in the context of the Army's operations. The study will examine the use of the word "strategy" in the Army's official publications, the Army's official statements, and the Army's official actions. The study will also examine the use of the word "strategy" in the Army's official training materials, the Army's official doctrine, and the Army's official procedures. The study will also examine the use of the word "strategy" in the Army's official communications, the Army's official reports, and the Army's official records.

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1. TITLE
2. SUMMARY

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T SQUARE CLUB OF PHILADELPHIA: MENTION- S.T.CRAIG, JR. HORS CONCOURS-A.SUMMERS.
TEXAS TECHNOLOGICAL COLLEGE: MENTION- R.L.WARREN.
UNIVERSITY OF ILLINOIS, URBANA: FIRST MENTION PLACED- R.EINSWEILER.
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INDEX OF REPRODUCTIONS:

CLASS C PROBLEM I - A BEACH HOUSE
NOVEMBER 28, 1950

- | | | |
|----|--|----------------------|
| 5. | J.E.SANDSTROM, UNIVERSITY OF ILLINOIS, NAVY PIER | FIRST MENTION PLACED |
| 6. | R.C.EINSWEILER, UNIVERSITY OF ILLINOIS, URBANA | FIRST MENTION PLACED |
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BEAUX-ARTS INSTITUTE OF DESIGN

DEPARTMENT OF ARCHITECTURE

1950-1951—FIFTY-EIGHTH SCHOOL YEAR
115 East 40th Street, New York 16, N. Y.

exercise any 5 weeks between:
september 18—november 20, 1950
judgment on or about:
november 27—december 1, 1950

class B, problem 1: a small municipal building

Torquato De Felice, the author, attended Syracuse University where he received his B.Arch. in 1934, was awarded the A.I.A. Medal and selected for the Medary Scholarship. He has worked in various offices in Washington and in New York and joined the office of Harrison & Abramovitz in 1942. He is at present with that office working on the United Nations Headquarters.

A satellite town with a population of 30,000, located 20 miles from a large city, has been developing a plan over a period of years with the thought of ultimately creating a fully developed and homogeneous community center. Thus far the existing buildings consist of a Town Hall, School, Library, a Recreation Center and four churches. These buildings are all well situated in an environment of ample and well-landscaped sites. The next building contemplated in the town plan is a Municipal Building to house the Fire Department, a small jail, court room, and related facilities.

SITE:

The site selected for the Municipal Building plan is a level, rectangular, interior plot on the South side of an East-West street. The lot has a frontage of 250 feet and is 200 feet deep. The property to the East, a corner plot on a North-South Boulevard, contains the Town Hall with its executive, administrative and financial departments as well as the police department. The property to the West contains the Recreation Center which leads into a Public Park and playground area extending to the South along the rear lot line of the Municipal Building plot.

The East lot is defined along its length by a driveway and parking area for the Town Hall. The new Municipal Building may make use of this driveway and the available parking area in common with the Town Hall. However, some additional parking area should be provided on the Municipal Building site as well as any other driveways if such are needed.

Requirements:

A. FIRE HOUSE

1. *Apparatus Room*, housing the following trucks:
 - a. A "QUAD" or all purpose apparatus which serves as combination pumper, chemical, ladder and hose truck.
 - b. A *Patrol Truck* or smaller type truck which carries the portable fire fighting equipment, lights, first aid, etc.
 - c. A *Hook and Ladder*, Aerial Truck, four wheel type.
2. *Small Office*, housing the Signal System, desk, files for reports, etc.
3. *Battery Room*, for auxiliary power for the Signal System in the event of the main power failure.
4. *Hose Drying* facilities to accommodate approximately 2000 feet of hose (50 foot lengths).

5. *Firemen's Social Room* of approximately 800 sq. ft. which would be used for special meetings of the Fire Commissioners as well as for the members of the company.
6. *Small Kitchen* adjacent to the Social Room.
7. *Dormitory for four men* only, with necessary toilet, shower and locker space is to be provided for at this time. The dormitory is for the only paid firemen maintained by the town at present, the rest of the department being made up of volunteers. The town, however, intends ultimately to maintain a fully paid department. It is therefore necessary to plan for the future *expansion* of the dormitory area including toilet, shower and locker facilities to accommodate a total of 14 men (10 more than called for at present). This future expansion should be indicated on the plans.
8. *Drying room* for wet clothes and equipment, 200 sq. ft.

B. COURT

1. *Small Court Room* including Judges' platform, Jury box, space for court stenographers, lawyers, defendants, etc. as well as a public seating area for approximately 150 persons.
2. *Public Lobby* including telephones and access to public toilets.
3. *Judge's Chamber* with closet and toilet.
4. *Clerk's Office* and *Court Record Room*.
5. *Jury Room* with toilets for men and women.

C. SMALL JAIL directly connected with the Court Facilities.

1. *Reception* controlled by Police Desk.
2. *Rest Room* or *Detention Room* approximately 275 sq. ft. where non-prisoners may be held (lost children, amnesia victims, etc.), with access to men's and women's toilets.
3. A *Block of Four single cells* for Men, each to contain w.c. lavatory and cot.
4. *Women's Lock Up* for temporary detention, approximately 140 sq. ft., with cot, connected toilet and shower.
5. *Matron's Room* with access to toilet facilities.
6. Provide lockers for prisoners' possessions.
7. A small *First Aid Room* with toilet and shower is to be provided accessible to both the Jail and the Fire House.

Heater room together with other building and janitor services and some storage space should be provided either on the ground level or below.

BIBLIOGRAPHY: The following references are suggested sources of technical data and arrangement only.

Architectural Record

March 1941:

Jails—Cell Design and Construction

Fire House Design and Construction

(These also appear in Technical Data Sheets)

December 1941:

Fire Station and Library, Glendale, Calif.

District Fire House, Scarsdale, N. Y.

City Hall, Fire Station, Police Station, Chickasha, Okla.

Fire Station No. 5, Peoria, Illinois

July 1944:

City Hall for Growing Community

Post War Town Hall, Pine Plains, N. Y.

Post War Town Hall, Red Hook, N. J.

Neighborhood Fire House, Grand Rapids, Mich.

Fire House for Princeton, N. J.

Architectural Forum

September 1933:

East Orange Fire Headquarters, East Orange, N. J.

Police Station Details

Police Court, District Court in Police Station, Pisto

Range

Fire House Details

Journal of the Royal Architects Institute of Canada

February 1948:

Police Station and Court House, Lethbridge, Alberta

Public Buildings, a survey of Architecture of Project

Constructed by Federal and Other Government

Bodies, 1933-39. U. S. Government Printing Office

Washington, D. C.

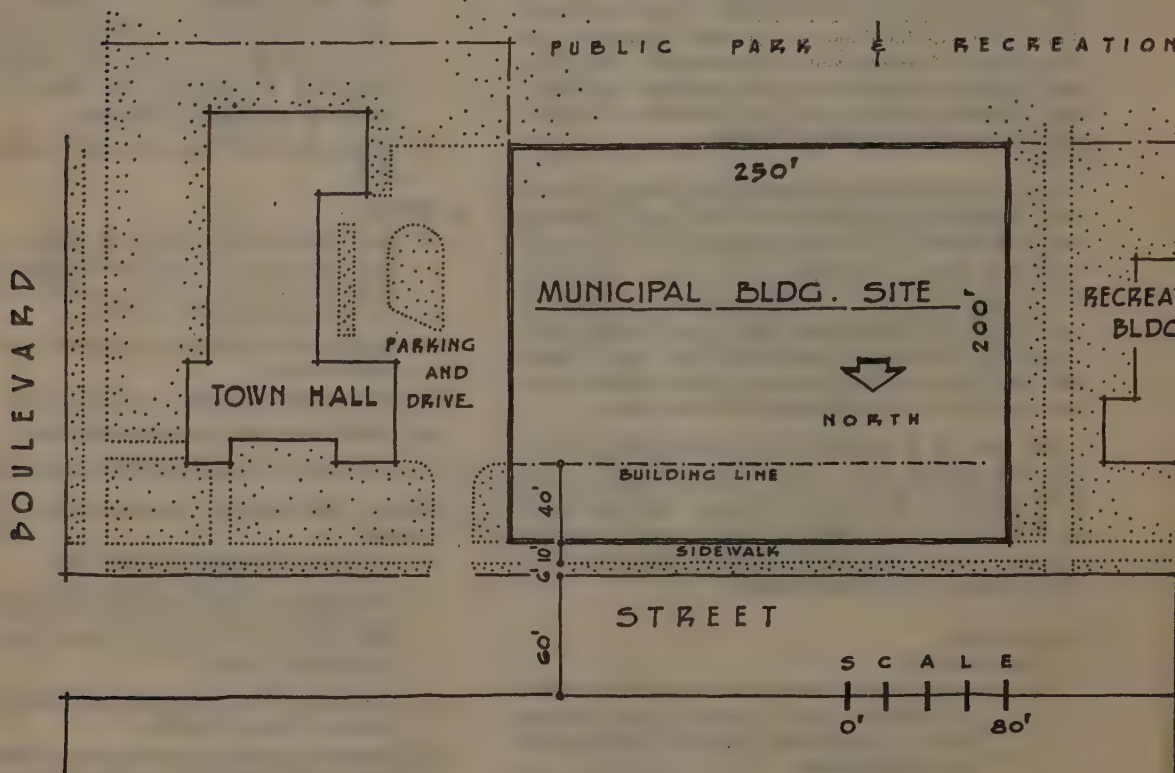
REQUIRED: (Sheet size 31" x 40")

1. Floor plan or plans (exclusive of basement or roof at the scale of 1/16" to the foot. Indicating all program requirements. First floor plan to show the entire plot.

2. Perspective from the street at as large a scale as feasible.

3. Rear elevation at the scale of 1/16" to the foot

4. Section through building at scale of 1/8" to the foot, cutting through long axis of Court Room.



NOTE: The dates selected for this problem by each supervisor and school must be forwarded to the Beaux-Arts Institute of Design as soon as decided.

The text of all programs must be kept confidential before they are issued.

Final drawings shall have a half inch unrendered border on all sides.

Drawings will be eliminated from the judgment for infringements of the following:

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- (b) Indefinite, illegible or insufficient indication of the solution of the problem in the final drawing.
- (c) Omission or variation from the fixed requirements of the program.
- (d) Failure to indicate the identifying elements as may be called for in any program.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawings from judgment. Copy will be sent on request.

CLASS B PROBLEM I

A SMALL MUNICIPAL BUILDING

AUTHOR - TORQUATO DE FELICE, NEW YORK

JURY OF AWARD - NOVEMBER 30, 1950

GEORGE EDWARD BEATTY
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SCHOOL REPRESENTATIVE: DICK WILLIAMS, UNIVERSITY OF ILLINOIS, URBANA
VISITOR: JEAN NORMAND, DELANO & ALDRICH SCHOLAR; CHARLES RIEGER

PARTICIPANTS:

CLEMSON AGRICULTURAL COLLEGE, S.C.
ATELIER HOLABIRD, ROOT & BURGEE
LAYTON SCHOOL OF ART, MILWAUKEE
OKLAHOMA A. & M. COLLEGE
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UNIVERSITY OF ILLINOIS, NAVY PIER, CHI.
UNIVERSITY OF KENTUCKY
UNIVERSITY OF NOTRE DAME
UNIVERSITY OF VIRGINIA
WESTERN RESERVE UNIVERSITY
UNAFFILIATED: CHICAGO

REPORT OF THE JURY - BY GEORGE T. POEHLER

JURORS EXPRESSED A UNANIMITY OF OPINION ON THE GENERAL DISPOSITION OF THE FIREHOUSE, COURTROOM AND JAIL AS RELATED TO ONE ANOTHER AND TO THE PRESENT TOWN HALL. IT WAS HELD THAT THE PRIMARY CONCERN OF A BUILDING AUTHORITY WOULD BE TO FIND A SCHEME WITH THE COURT ROOM AND JUDGE'S CHAMBERS IN CLOSE RELATIONSHIP TO THE PRESENT TOWN HALL AND WITH THE FIREHOUSE AS REMOTE AS POSSIBLE FROM THE COURT. ATTENTION WAS GIVEN TO (1) THE DESIRABILITY OF THE JAIL'S ACCESSIBILITY TO THE TOWN HALL IN WHICH THE POLICE DEPARTMENT WAS HOUSED, (2) PROVISION OF MEANS FOR TRANSFERRING PRISONERS DIRECTLY FROM THE CELL BLOCK TO THE COURT ROOM WITHOUT CROSSING THE CIRCULATION OF THE PUBLIC, JUDGE, JURY OR CLERK, AND (3) PARTIALLY SEPARATED CIRCULATION OF NON-PRISONERS TO THE DETENTION ROOM.

A NUMBER OF PROBLEMS PLACED THE COURT ROOM ON A LEVEL ABOVE THE ELEMENTS WITH WHICH IT SHOULD HAVE BEEN CLOSELY RELATED, AND IN THE JURY'S OPINION, UNNECESSARILY COMPLICATED THE CIRCULATION WITH STAIRS FOR ACCESS TO THE COURT BY JUDGE, JURY, PUBLIC AND PRISONERS. ADEQUATE PROPERTY WAS AVAILABLE TO PLACE ALL OF THESE ELEMENTS ON THE SAME LEVEL.

THE FUNCTION OF THE FIREHOUSE ELEMENT BEING ENTIRELY DIFFERENT FROM THE COURT, A SEPARATION OF THIS PART OF THE BUILDING WAS CONSIDERED ADVANTAGEOUS FOR ITS OPERATION SO THAT COURT PROCEDURE WOULD NOT BE DISRUPTED BY FIRE ALARMS AND DEPARTURE OF APPARATUS.

INTEREST OF THE JURORS WAS CENTERED ON THE PLAN AND ITS RELATIONSHIP OF FUNCTIONS, THE CHARACTER OF SPACE PROVIDED FOR THESE FUNCTIONS, CIRCULATION BETWEEN SPACES AND THE CONSTRUCTION FORMS DEVELOPED FROM THESE CONSIDERATIONS. ONLY THEN WERE ELEVATIONS, SECTIONS AND DELINEATIONS CONSIDERED IN JUDGING EACH PROBLEM'S MERIT.

THE PRESENTATION OF P.BACALZO OF THE UNIVERSITY OF ILLINOIS HAD A WELL-INTEGRATED PLAN WHICH SHOWED A GRASP OF THE FULL PROBLEM, OF THE DISPOSITION OF ITS ELEMENTS AND CIRCULATION. THE PROPRIETY OF CROSS-CIRCULATION OF PRISONERS AND NON-PRISONERS AT THE DETENTION ROOM WAS QUESTIONED. HOWEVER, THE SIMPLE FORM AND ORGANIC STRUCTURE MERITED THE AWARD. ELEVATIONS HAD AN APPROPRIATE DIGNITY FOR A PUBLIC BUILDING.

THE ENTRY OF J.E.ZERVAS, UNIVERSITY OF ILLINOIS, ALSO RECOGNIZED THE RELATIONSHIP OF THE FUNCTION OF THE BUILDING'S PARTS TO THE EXISTING TOWN HALL. THE INCLUSION OF A SEPARATE PUBLIC ENTRANCE TO THE DETENTION ROOM FOR LOST CHILDREN, ETC. WHICH DID NOT CROSS PRISONER CIRCULATION WAS COMMENDABLE. THE ADVISABILITY OF PARKING IN FRONT OF THE BUILDING WAS QUESTIONED.

THE FIRST MENTION PLACED PROBLEM OF E. SCHRANZ, UNIVERSITY OF ILLINOIS, RECEIVED ITS AWARD ON THE BASIS OF THE SIMPLICITY OF FORM AS EXPRESSED IN PLAN. MINOR DEFECTS SUCH AS THE REMOTENESS OF FIRST AID TO THE FIREHOUSE AND THE OVER-GENEROUS LOBBY WERE QUESTIONED.

THE PROBLEM OF E.F.GILSTRAP, UNIVERSITY OF ILLINOIS, WAS AWARDED A FIRST MENTION AS A RESULT OF THE STUDENT'S OBVIOUS GRASP OF THE PROBLEM IN PLANNING THE DISPOSITION OF THE VARIOUS ELEMENTS. IT ALSO INDICATED A DESIRE TO ATTEMPT A VARYING FORM, WHICH MET WITH CONSIDERABLE SUCCESS, BY USING A V-SHAPED COURT ROOM AS THE DOMINANT ELEMENT IN A CIRCULAR BUILDING. THE PROBLEM WOULD HAVE RECEIVED A HIGHER AWARD HAD CIRCULATION TO THE JAIL BEEN IMPROVED BY THE INTRODUCTION OF AN ADDITIONAL DOOR FOR THE PRISONERS WHO NOW MUST PASS ALL OTHER ROOMS FOR ACCESS TO CELLS. THE JURY ROOM WAS EXCESSIVELY LARGE.

SUMMARY OF AWARDS:

3	FIRST MENTION PLACED	10	FIRST MENTION	89	MENTION	159	NO AWARD
		261	TOTAL SUBMITTED				

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INDEX OF REPRODUCTIONS:

CLASS B PROBLEM I - A SMALL MUNICIPAL BUILDING
NOVEMBER 30, 1950

- | | |
|--|----------------------|
| 8. P.BACALZO, UNIVERSITY OF ILLINOIS | FIRST MENTION PLACED |
| 9. E.SCHRANZ, UNIVERSITY OF ILLINOIS | FIRST MENTION PLACED |
| 10. J.E.ZERVAS, UNIVERSITY OF ILLINOIS | FIRST MENTION PLACED |

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50. The fiftieth part of the report...

CONCLUSION

The results of the study show that...

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2. The second conclusion is...

3. The third conclusion is...

4. The fourth conclusion is...

5. The fifth conclusion is...

6. The sixth conclusion is...

BEAUX-ARTS INSTITUTE OF DESIGN

DEPARTMENT OF ARCHITECTURE

1950-1951—FIFTY-EIGHTH SCHOOL YEAR
115 East 40th Street, New York 16, N. Y.

exercise any 9 hours between:
september 18—november 13, 1950
judgment on or about:
november 27—december 1, 1950

class A, sketch 1: county carnival on a village green

John W. Huntington, the author, graduated from Yale College in 1932 and received his B.Arch. from Columbia in 1936. Until 1941 he worked in New York for Harrison & Foulhoux. During the war years he worked in Washington, D. C., first on the Pentagon Building and later for the Signal Corps. In 1945 he opened his own office in Hartford, Conn. where he has since been engaged in independent practice.

The town of Middleburg, U. S. A., population 4800, is the County seat of a prosperous farming district; it has a few small manufacturing plants. It constitutes the main shopping center for some 30,000 people.

Three town organizations have each been in the habit of sponsoring yearly, fund raising carnivals, locating them outside the town on vacant property in the poorer residential district. So keen has been the competition for the desirable early September date, that the three organizations—The Volunteer Fire Department, The American Legion Post and The Lions Club—have finally decided to pool their resources to present a week-long Carnival of larger proportions, which they hope eventually to elevate to the status of a County Fair. They have received the permission of the Town Council, enthusiastically supported by the Chamber of Commerce, to hold the Carnival on the Village Green.

Attached is a plan of the Town Center, showing the Village Green, and the highways leading to it. The fine elm trees which used to surround it have been ravaged by the Dutch Elm disease and the town is only waiting for a layout from the Carnival Committee before installing some sixty 30' maple trees. The Green is approximately level. Except for the Town Hall and High School, located on the plan, the surrounding streets are lined with shops. Extensive parking is available on the High School grounds. Toilet facilities are available in both the Town Hall and High School.

The Committee feels that at least 80% of the County will attend the Carnival at some time during the week, and attendance from outside the County will be half as much again. Saturday night is, of course, the big night when they hope for an attendance of at least 8000.

The Carnival will consist of the following main attractions:

- a) A complete travelling show, including a 50' diameter Ferris Wheel, a 40' diameter "Airplane Ride," a 30' Merry-go-round, a tent variety show to accommodate

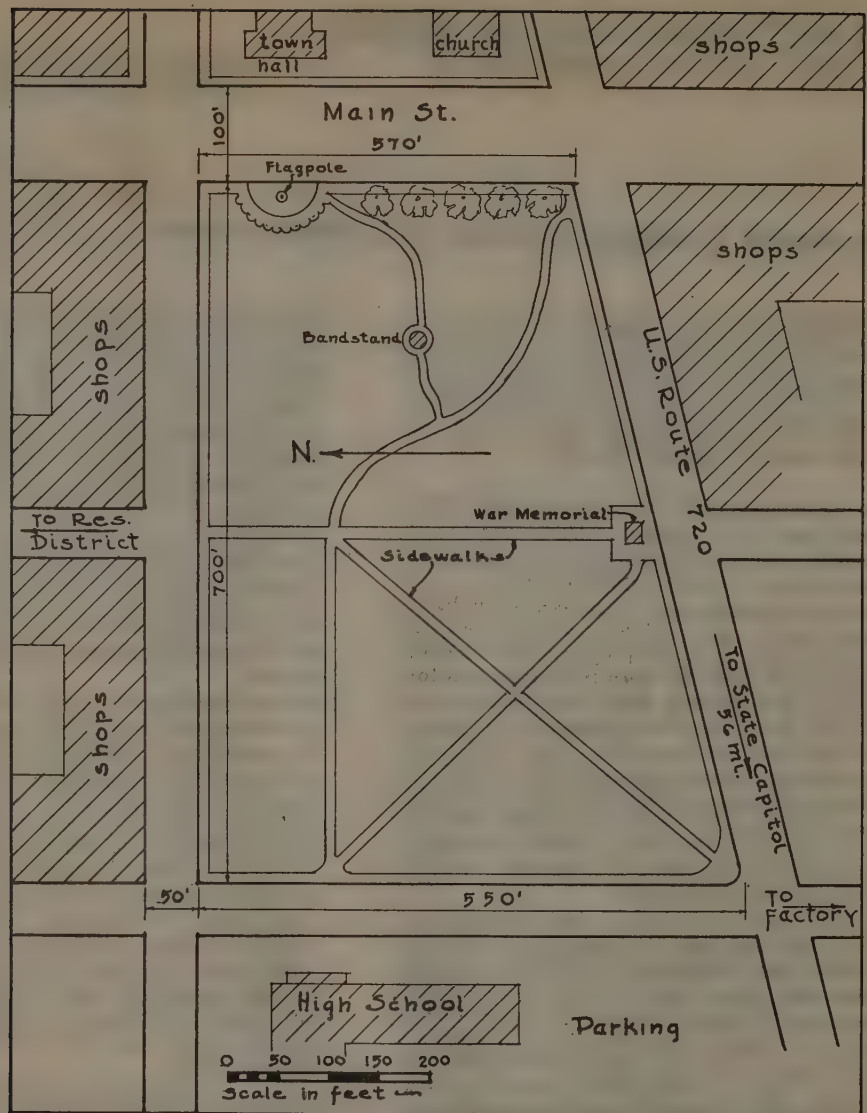
200 standing people at one time and The MIDWAY. This last has fourteen 8' x 12' booths for the various games of skill and/or chance, one Bingo tent seating 150 persons at long tables, a sideshow with ten "freaks" and several "test-your-strength," weight-guessing, picture-taking, and similar stands. The show travels by truck and trailer which units provide all the required dressing and living quarters for the personnel and which must be parked adjacent to the Midway.

- b) Food Sales, including stands for Hot Dogs and Hamburgers, ice cream, spun sugar candy, beer, coffee and soft drinks. These shall be scattered throughout the Grounds. In addition, the Ladies' Auxiliary has a tent seating 100 people, where a hot meal can be bought.
- c) Twenty demountable booths, 10' x 16' open on one of the long sides and shelved on three for the judging of Agricultural produce, for the sale of local hand-crafts such as rugs, furniture, quilts and knitted goods, or for sales exhibitions by the local manufacturers. These will be a permanent part of the annual Carnival and will be stored off the premises when not in use; they will be available for rental by other organizations for Church Fairs and the like.
- d) The feature or "Come-on" attraction, free to the public, is a female aerialist troupe doing death-defying leaps for life every two hours for fifteen minutes. It shall be near the main entrance and in full view of the public. Equipment consists of two braced towers for trapeze and a 10' x 10' tank on the ground between them.
- e) An open air dance floor to accommodate 200 couples, where Name Bands will perform nightly.
- f) A Fireworks display is put on nightly at 9:00 P.M. and searchlights stab the sky to lure the crowd.

Admission to the grounds will be free, but controlled at three main points. Charge will be made for admission to the various elements of (a) above and also to (e). The existing sidewalk pattern may be ignored, but the existing flagpole, bandstand and war memorial remain.

REQUIRED: (Sheet size 22" x 30")

Birds-eye perspective of Carnival layout at as large a scale as possible, with all major elements clearly identified.



NOTE: The date selected for this sketch must be forwarded to the Beaux-Arts Institute of Design as soon as determined. Sketches must be forwarded to the B. A. I. D. after the exercise.

The text of the program must be kept confidential before the exercise.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawing from judgment. Copy will be sent on request.

CLASS A SKETCH I

COUNTY CARNIVAL ON A VILLAGE GREEN

AUTHOR - JOHN W. HUNTINGTON, HARTFORD, CONN.

JURY OF AWARD - NOVEMBER 30, 1950

HOWARD CHAPMAN
B. SUMNER GRUZEN

JOHN W. HUNTINGTON
FRANK LOPEZ

H. DICKSON MCKENNA
RICHARD B. SNOW

PARTICIPANTS:

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UNIVERSITY OF ILLINOIS, URBANA

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UNAFFILIATED, CHICAGO.

REPORT OF THE JURY - BY H. DICKSON MCKENNA

THE JURY FELT THAT THE PROGRAM AFFORDED A GOOD CHANCE TO EXPRESS CARNIVAL ATMOSPHERE WHICH MANY OF THE ENTRANTS NEGLECTED TO ENJOY IN THEIR PRESENTATIONS. THE STUDENT'S ABILITY TO ANALYZE A PROGRAM IN ORDER TO EXPRESS A CLEARLY UNDERSTANDABLE GRASP OF THE REQUIREMENTS IS EASILY RECOGNIZED. ORIGINALITY, ALTHOUGH ALWAYS WELCOME, MUST HAVE THE SAME FOUNDATION IN A SOUND ANALYSIS. SEVERAL OF THE ENTRIES WERE HIGHLY ORIGINAL AND STIMULATING BUT LACKED SOUND BASIC APPROACH.

MANY OF THE SKETCHES LACKED ANY FORM OF PLAN ORGANIZATION AND MOST LOST SIGHT OF THE IMPORTANCE OF THE MAIN TRAPEZE ACT WHICH PERIODICALLY WOULD ATTRACT 90% OF THE FAIR-GOERS AS WELL AS ATTRACT NEWCOMERS AND THEREFORE WOULD REQUIRE A LARGER AREA SOMEWHERE WITHIN THE GROUNDS. MANY OF THE BETTER SKETCHES IN THIS GROUP LACKED A GOOD SENSE OF SCALE AND HAD LOST SIGHT OF THE SIZE OF THE REQUIREMENTS IN RELATION TO THE PLOT AND WERE THEREFORE MISLEADING. SOME OF THE EXCELLENTLY PRESENTED SKETCHES WERE PUT ASIDE FOR THIS REASON.

EACH OF THE AWARDS RECOGNIZED THE GENERAL ENTRANCE TO THE GROUNDS FROM THE HIGH SCHOOL PARKING AREA WITH MINOR ENTRANCES TO THE TOWN HALL AS WELL AS THE SHOPPING STREETS. ALL OF THE AWARDS WERE WELL PRESENTED AND IN GOOD SCALE INsofar AS CREATING AN ATMOSPHERE AND IMPRESSION OF THE SIZE OF THE PLOT. ALL OF THE MENTIONS WERE AWARE OF MAJOR LANES OF CIRCULATION EITHER USING THE PLOT AS A CIRCLE, L-SHAPE OR DIAGONALLY FROM THE PARKING LOT ENTRANCE TO THE FLAGPOLE. IT WAS FELT BY THE JURY THAT THE DESIGNS AWARDED HALF MENTION ALL MET THE REQUIREMENTS OF THE PROGRAM AND OF A NINE-HOUR SKETCH PROBLEM.

W.J. CRICHTON, OKLAHOMA AGRIC. & MECH. COLLEGE - MENTION: THIS WAS THE FIRST MENTION TO BE SELECTED. ALL THROUGH THE JUDGMENT ITS SIMPLICITY AND DECORATIVE QUALITY WAS STARTLING. THE INDICATION OF THE COMPONENTS, ATMOSPHERE, AND SCHEMES, WERE EASILY GRASPED. HERE THE TRAPEZE ACTS ARE MOST EFFECTIVELY PLACED.

R.C. OVRESAT, UNIVERSITY OF ILLINOIS - MENTION: THIS STRIKINGLY WELL CONCEIVED PRESENTATION WAS WELL STUDIED THROUGHOUT. IT WAS FELT THAT THE BINGO TENT OBSTRUCTED THE ENTRANCE BUT THE GENERAL EASE OF CIRCULATION AND CLARITY OF SCALE EXPRESSIONS WARRANTED A MENTION.

THE UNITED STATES OF AMERICA

DEPARTMENT OF JUSTICE

INVESTIGATION OF THE ACTS OF VIOLENCE
COMMITTED BY THE ORGANIZATION OF THE
BLACK PANTHER PARTY

NOVEMBER 30, 1969

WILLIAM J. MOHR
SPECIAL AGENT IN CHARGE

JOHN W. MOHR
SPECIAL AGENT IN CHARGE

WILLIAM J. MOHR
SPECIAL AGENT IN CHARGE

WILLIAM J. MOHR
SPECIAL AGENT IN CHARGE

WILLIAM J. MOHR
SPECIAL AGENT IN CHARGE

WILLIAM J. MOHR
SPECIAL AGENT IN CHARGE

THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE
MEMBERS OF THE ORGANIZATION OF THE BLACK PANTHER PARTY
WHO HAVE BEEN INTERVIEWED BY THE BUREAU OF INVESTIGATION
IN CONNECTION WITH THE INVESTIGATION OF THE ACTS OF VIOLENCE
COMMITTED BY THE ORGANIZATION OF THE BLACK PANTHER PARTY
ON NOVEMBER 30, 1969.

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ON NOVEMBER 30, 1969, IS AS FOLLOWS:

F.T.KUBITZ, UNIVERSITY OF ILLINOIS - MENTION: GOOD POSITION OF THE ELEMENTS OF THE PLAN, GOOD SCALE OR PRESENTATION AND NICE SKETCH TECHNIQUE DISTINGUISHED THIS PROBLEM.

SUMMARY OF AWARDS:

3 MENTION 7 HALF MENTION 58 NO AWARD 68 TOTAL SUBMITTED

OKLAHOMA AGRIC. & MECH. COLLEGE: MENTION- W.J.CRITCHTON
UNIVERSITY OF ILLINOIS, URBANA: MENTION- R.C.OVRESAT, F. T.KUBITZ,
HALF MENTION- L.C.BOYCE, C.S.CATLIN, S.B.DENTON, J.H.OMARZU,
J.A.ROESER, J.A.SCHEELER, R.L.WULFF.

INDEX OR REPRODUCTIONS:

CLASS A SKETCH I - COUNTY CARNIVAL ON A VILLAGE GREEN:
NOVEMBER 30, 1950

- | | | |
|-----|--|---------|
| 11. | W.J. CRITCHON, OKLAHOMA AGRIC. & MECH. COLLEGE | MENTION |
| 12. | R. C. OVRESAT, UNIVERSITY OF ILLINOIS | MENTION |
| 13. | F. T. KUBITZ, UNIVERSITY OF ILLINOIS | MENTION |

REPRODUCTIONS OF WORK OF THE CURRENT SCHOOL YEAR AVAILABLE
AT 30 CENTS A PRINT: REPORTS AT 15 CENTS EACH.
REMITTANCE MUST ACCOMPANY ORDER.

1. The first part of the report...

2. The second part of the report...

3. The third part of the report...

CONCLUSION

4. The fourth part of the report...

5. The fifth part of the report...

REFERENCES

6. The sixth part of the report...

7. The seventh part of the report...	8. The eighth part of the report...
9. The ninth part of the report...	10. The tenth part of the report...
11. The eleventh part of the report...	12. The twelfth part of the report...

13. The thirteenth part of the report...

BEAUX-ARTS INSTITUTE OF DESIGN

DEPARTMENT OF ARCHITECTURE

1950-1951—FIFTY-EIGHTH SCHOOL YEAR
115 East 40th Street, New York 16, N. Y.

exercise any 9 hours between:
september 18—november 20, 1950
judgment on or about:
november 27—december 1, 1950

class B, sketch 1: television station identification picture

Robert Carson, the author, graduated from the University of Pennsylvania in 1928. Carson & Lundin, his firm, are resident architects for Rockefeller Center and have done broadcasting and television studios for N. B. C. and A. B. C. They were the architects for the Esso Building, New York City, the recently completed First National Building in Tulsa, Oklahoma and their latest New York skyscraper is under construction at 600 Fifth Avenue, New York City.

A new television station is being planned for one of the larger American cities. Its opening policy will be based on the premise that a great proportion of the potential public is interested in observing and listening to good symphony orchestras, concert soloists and similar programs. The problem is to design the identification picture for this new television station. The call letters are XYZ; the channel number is 14. Since television in color is just around the corner, the picture is to be designed in color. The call letters *must* appear prominently and

"channel 14" should also be shown. An accompanying insignia or device may be incorporated. A small amount of movement or change in color should be used.

The proportion of the height to width of the screen is always 3 to 4. This horizontal rectangle should have slightly rounded corners. The design must be extremely simple and compelling. Any detail should be kept to the central 50% of the screen. Avoid circles or precise regular shapes that may show distortion; also avoid the corners of the screen.

REQUIRED: (Sheet size 22" x 30")

Two drawings in color of the screen each 9" x 12" placed side by side on a 22" x 30" sheet. (The 2 drawings are to indicate the change in color or design, or both, that occurs during the 2-second identification period.)

A sound accompaniment, should you feel it desirable, may be described below the drawings.

NOTE: The date selected for this sketch must be forwarded to the Beaux-Arts Institute of Design as soon as determined. Sketches must be forwarded to the B. A. I. D. after the exercise.

The text of the program must be kept confidential before the exercise.

Failure to comply with the requirements as stated in the Circular of Information for 1950-51 shall exclude drawing from judgment. Copy will be sent on request.

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Class B, sketch 1: television station identification picture

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CLASS B SKETCH I

TELEVISION STATION IDENTIFICATION PICTURE
AUTHOR - ROBERT CARSON, NEW YORK, N.Y.

JURY OF AWARD - NOVEMBER 30, 1950

ALBERT G. CLAY
CARL COBBLEDICK
LUCIEN C. DAVID

ROGER E. HEINE
JEAN NORMAND
CHARLES RIEGER

JOSEPH J. ROBERTO
PETER SCHLADERMUNDT
BENJAMIN SCHLANGER

PARTICIPANTS:

LAYTON SCHOOL OF ART, MILWAUKEE
OKLAHOMA A. & M. COLLEGE
PENNSYLVANIA STATE COLLEGE
PRINCETON UNIVERSITY

TEXAS TECHNOLOGICAL COLLEGE
UNIVERSITY OF ILLINOIS, URBANA
UNIVERSITY OF ILLINOIS NAVY PIER, CHICAGO
UNIVERSITY OF NOTRE DAME
WESTERN RESERVE UNIVERSITY, CLEVELAND

REPORT OF THE JURY - BY PETER SCHLADERMUNDT

THE JURY LOOKED FIRST FOR A RECOGNITION FEATURE THAT COULD BE A NON-GROTESQUE TRADEMARK. THE CYCLE OF TWO SECONDS BEING SO BRIEF, IT WAS FELT THAT SIMPLICITY WAS CORRECT AND THAT OVER-SUBTLE SYMBOLS WOULD BE LOST. A SENSIBLE NON-ABRUPT SEQUENCE WAS DESIRABLE; MANY PROBLEMS WERE CRITICIZED FOR EXPRESSING EXCESSIVE MOVEMENT. IT WAS NOT NECESSARY TO IDENTIFY BOTH CHANNEL 14 AND X Y Z FOR THE ENTIRE DURATION OF THE CYCLE, BUT A PLEASING FADING OF ONE INTO THE OTHER WAS FOUND NECESSARY. SKETCHES BY N.J. HUDDLE, WESTERN RESERVE UNIVERSITY, AWARDED A MENTION, AND BY J. K. LAUMER, UNIVERSITY OF ILLINOIS, URBANA, BOTH DID THIS WITH OBVIOUS SUCCESS. A PLEASING SENSE OF MOTION WAS ACHIEVED BY W.H. AHRENS AND C.D. BUCK OF PRINCETON UNIVERSITY, BUT THE JURY FELT THAT THE LATTER SHOULD HAVE HAD A MORE POSITIVE DEFINITION IN THE SECOND CYCLE OF THE X Y Z.

THE THREE PROBLEMS BY J. M. ANGEL, UNIVERSITY OF NOTRE DAME, P. BACALZO, UNIVERSITY OF ILLINOIS, URBANA, AND R. MCCALED, TEXAS TECHNOLOGICAL COLLEGE, LACKED FINAL FINESSE BUT WERE AWARDED A MENTION BECAUSE OF THEIR STRONG RECOGNITION QUALITIES AND THEIR SIMPLICITY. IN THE CASE OF MCCALED'S SUBMISSION IT WAS OBSERVED THAT THE SKETCH WOULD HAVE BEEN MORE EFFECTIVE HAD THE SPECTRUM RENDITION FADED OUT IN THE SECOND CYCLE SO THE X Y Z MIGHT HAVE BEEN BETTER IDENTIFIED.

SUMMARY OF AWARDS:

8 MENTION 15 HALF MENTION 265 NO AWARD 288 TOTAL SUBMITTED

LAYTON SCHOOL OF ART, MILWAUKEE: HALF MENTION- N. ARVAN.
PENNSYLVANIA STATE COLLEGE: HALF MENTION- P.G. KUHNLE, C. LEUSCHNER
PRINCETON UNIVERSITY: MENTION- W.H. AHRENS, C.D. BUCK. HALF MENTION- H. FUNK.
TEXAS TECHNOLOGICAL COLLEGE: MENTION- R. MCCALED.
UNIVERSITY OF ILLINOIS, URBANA: MENTION- P. BACALZO, W.F. DOEMLAND,
J.K. LAUMER. HALF MENTION- J.H. EVANS, W. STRADER, J.R. BUTLER, JR.

UNIVERSITY OF ILLINOIS, URBANA:(CONT'D) HALF MENTION- D.H.CARLSEN,
P.H.HALVORSON, R.S.ROSE, J.E.ZERVAS.

UNIVERSITY OF NOTRE DAME: MENTION- J.M.ANGEL. HALF MENTION- B.MEHOFF,
M.A.NIEMAN, W.LAFFAN.

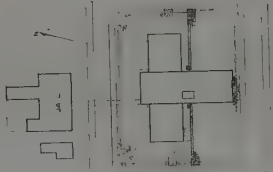
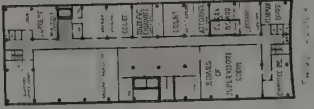
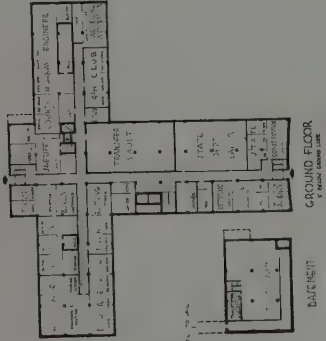
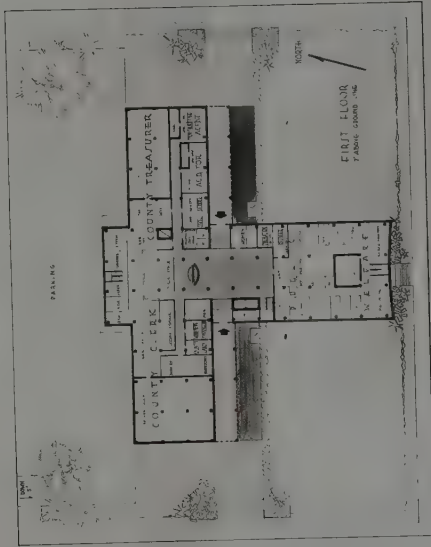
WESTERN RESERVE UNIVERSITY, CLEVELAND: MENTION- N.J.HUDDLE. HALF MENTION-
P.WASSERSTROM.

INDEX OF REPRODUCTIONS:

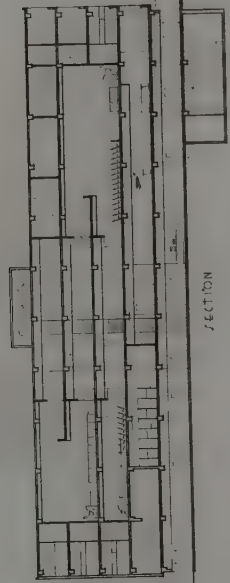
CLASS B SKETCH I - TELEVISION STATION IDENTIFICATION PICTURE
NOVEMBER 30, 1950

- | | |
|--|---------|
| 14. C.D.BUCK, JR., PRINCETON UNIVERSITY | MENTION |
| 15. J.K.LAUMER, UNIVERSITY OF ILLINOIS | MENTION |
| 16. J.M.ANGEL, UNIVERSITY OF NOTRE DAME | MENTION |
| 17. N.J.HUDDLE, WESTERN RESERVE UNIVERSITY | MENTION |

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SITE PLAN



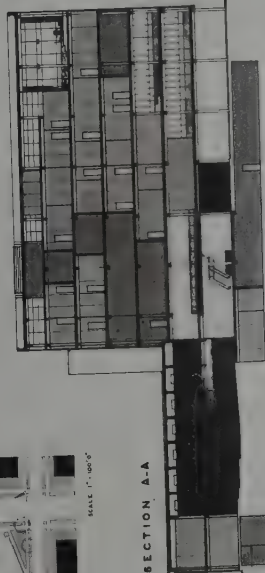
SECTION



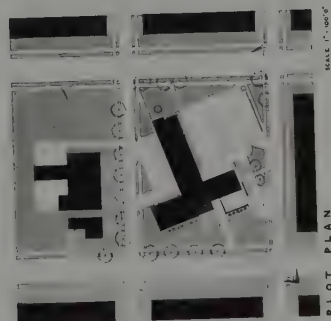
class A, problem 1:
a county building

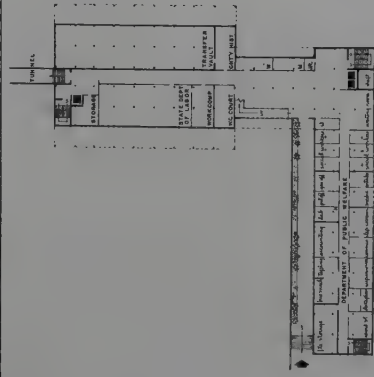


LIDD'S EYE PERSPECTIVE FROM SOUTH WEST

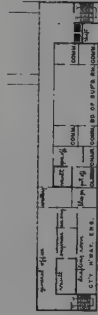


SECTION A-A

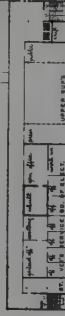




FIRST FLOOR
7 FEET BELOW GRADE

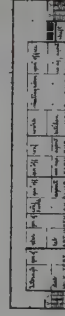


FOURTH FLOOR

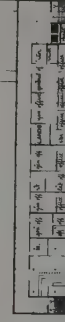


FIFTH FLOOR

SECTION A - F. L. O. O. R.

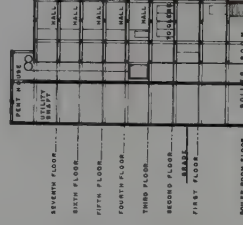
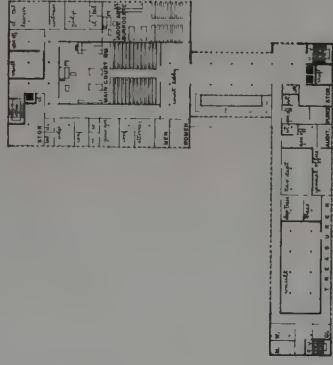


SIXTH FLOOR



SEVENTH FLOOR

THIRD FLOOR



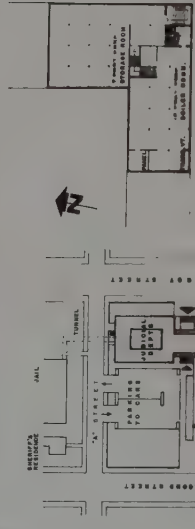
SECTION A - A



P E R S P E C T I V E

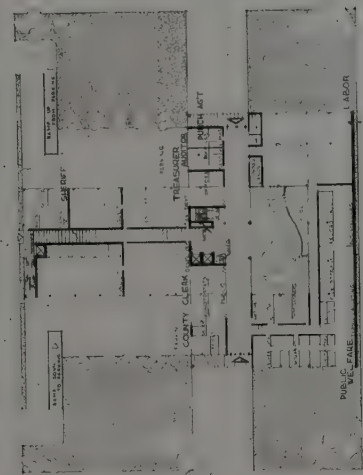
al county building

ALL ADMINISTRATIVE DEPARTMENTS HAVE BEEN SEPARATED FROM THE COURT DEPARTMENT BY MEANS OF TWO SUBPASSAGES, ONE PASSAGE BETWEEN THE TWO IN ORDER TO FACILITATE SMOOTHER CIRCULATION



BASEMENT PLAN
PLOT PLAN

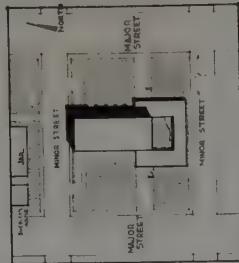
1112-11
MORRIS - WEXLER
UNIVERSITY OF ILLINOIS
ARCHITECTS
A COUNTY BUILDING



GROUND FLOOR PLAN A.

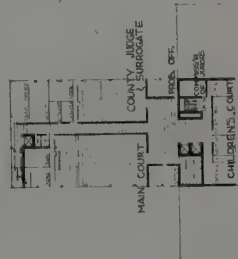


■ BASEMENT - LAN

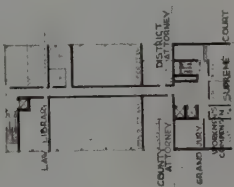


SITE PLAN

a county building



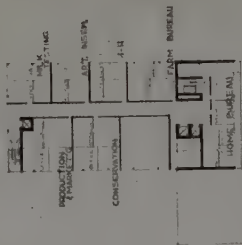
SECOND FLOOR PLAN



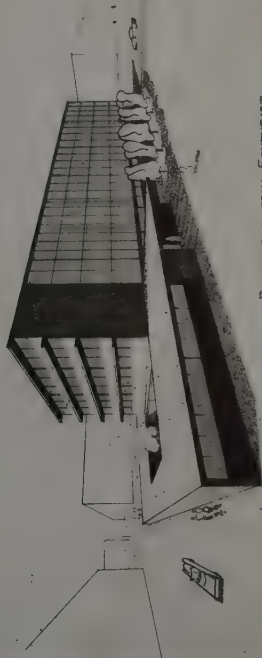
THIRD FLOOR PLAN



FOURTH FLOOR PLAN



FIFTH FLOOR DLAN



PERSPECTIVE FROM SOUTHEAST

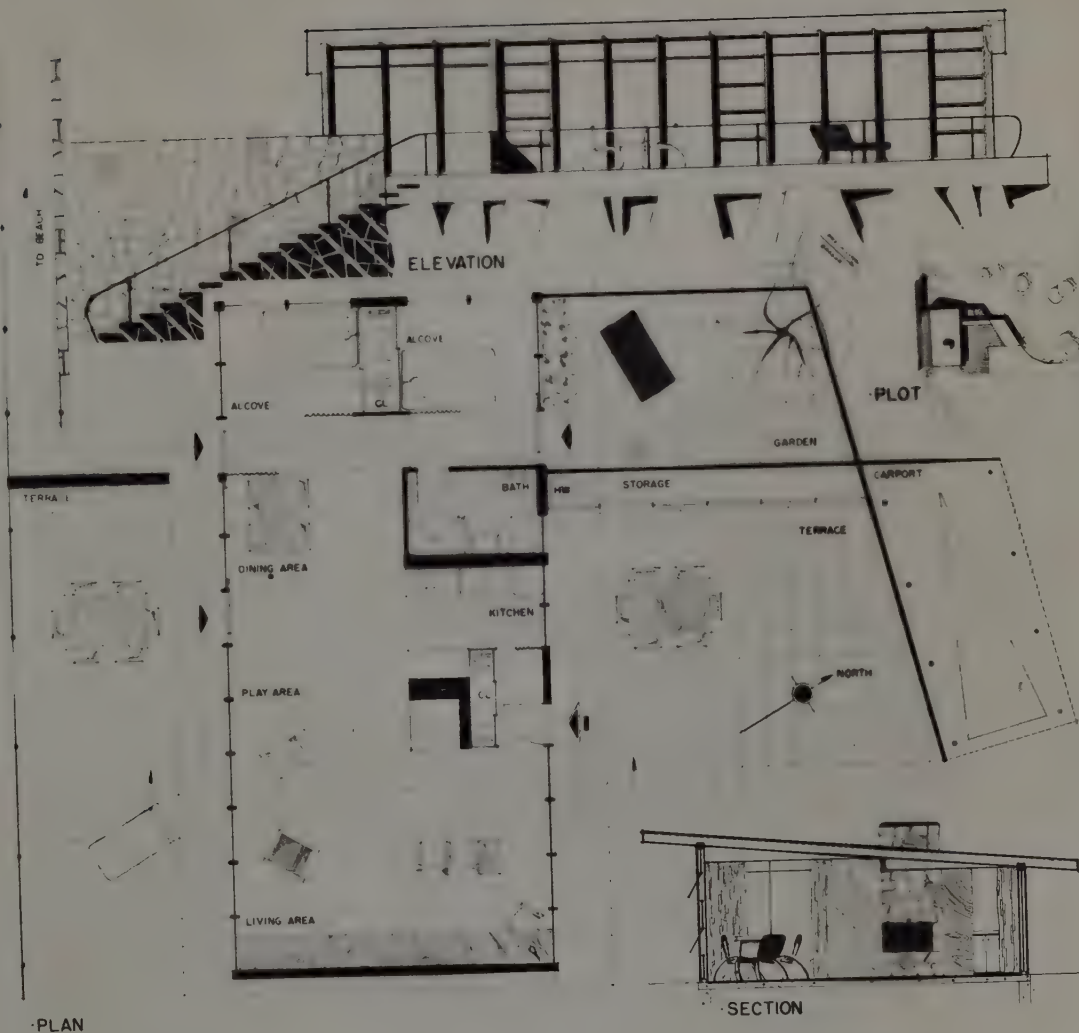


SECTION A A

D. J. TREDER
UNIV. OF ILLINOIS
B.A.I.D. A-1
A COUNTY BUILDING

1980-81

4

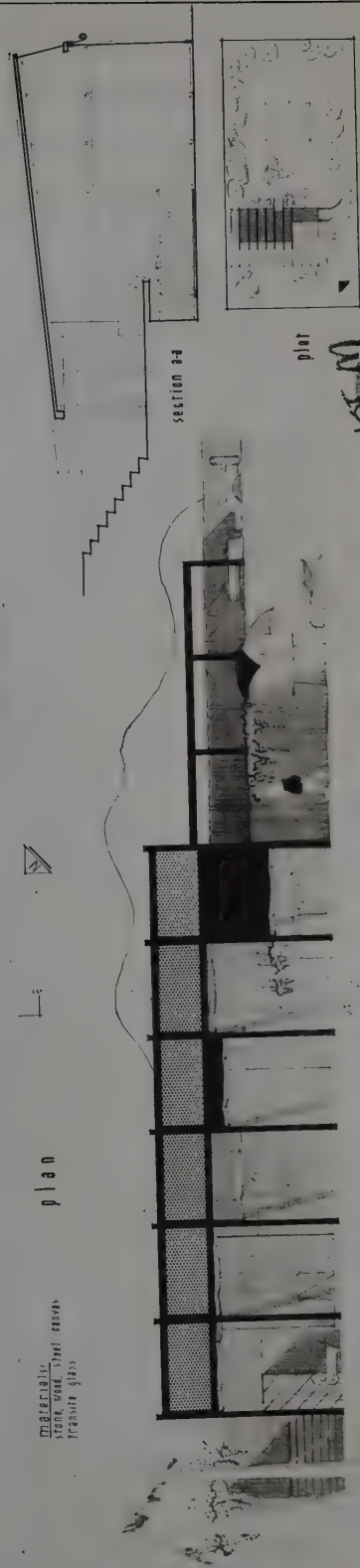
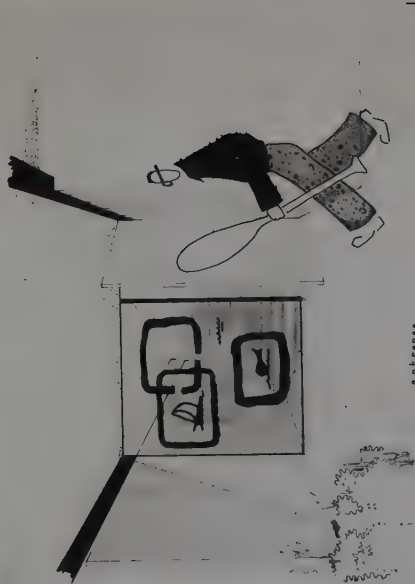
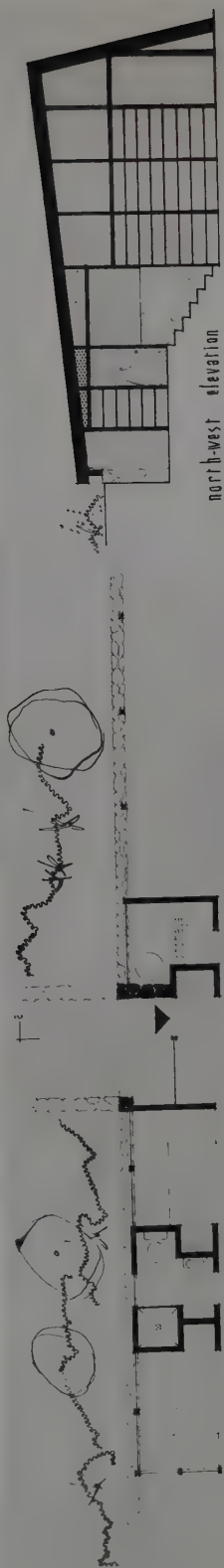


ELEVATION

A BEACH HOUSE

151/14
AUTHOR
ALEXANDER KOZMACHOFF

1950-51
5
SANDSTROM, JAMES EDWARD
UNIVERSITY OF ILLINOIS
NAVY PIER
B.A.I.D. — CLASS C
A BEACH HOUSE

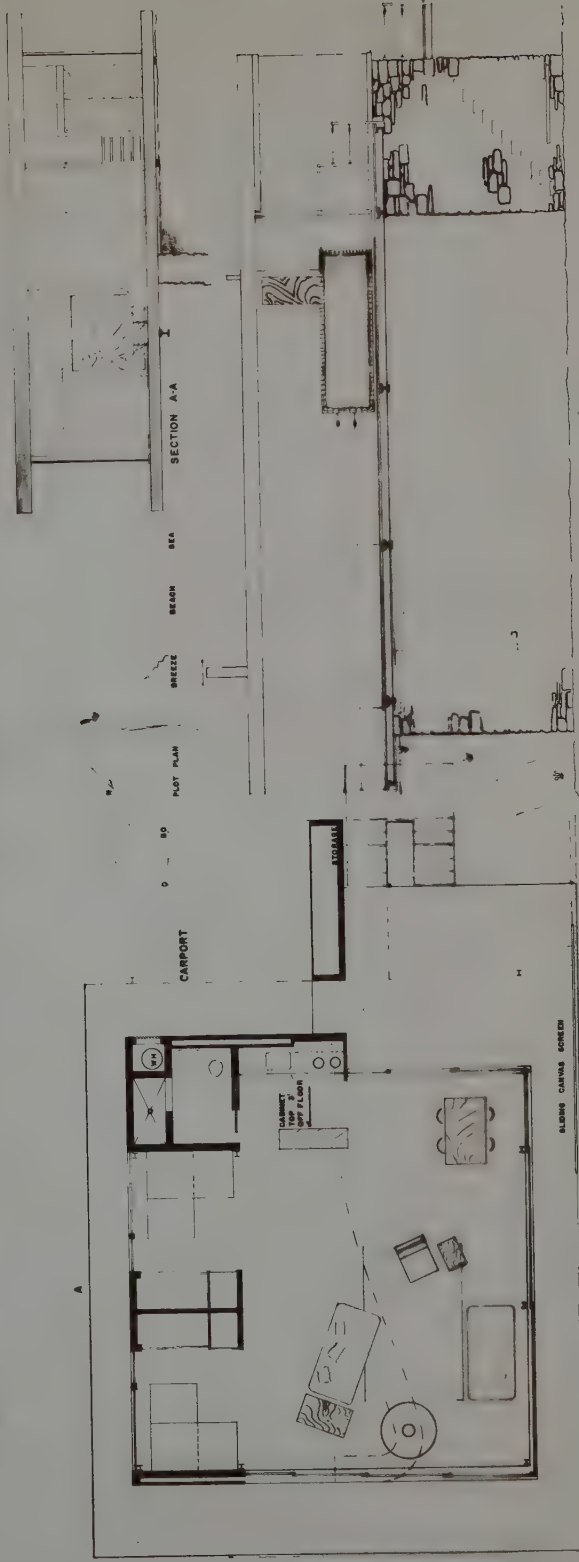


1950-51
6

A. Debra Hunt
DAVID Cress C. Prosser
UNIVERSITY of ILLINOIS
Evanston, ILL.

a beach house

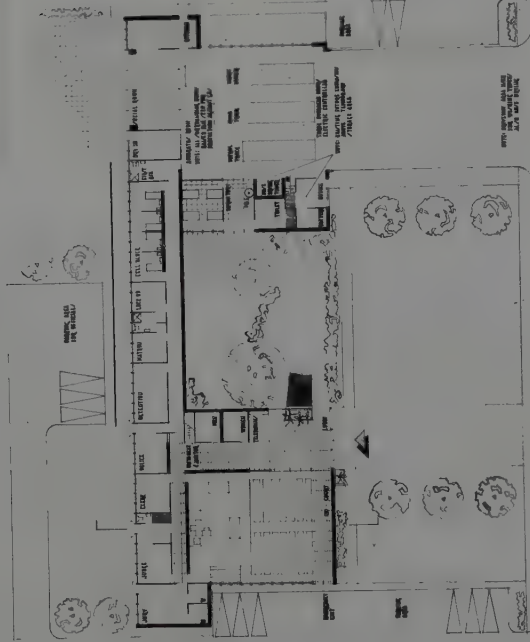
side elevation



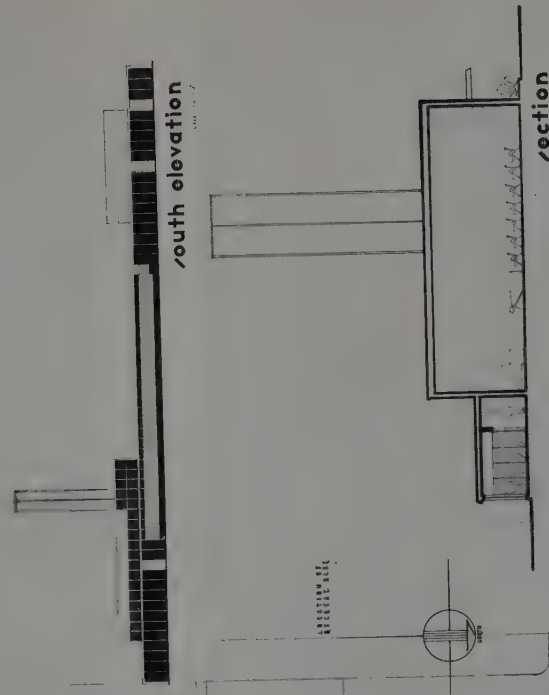
A BEACH HOUSE
 CLASS 0 - PROBLEM 1
 1950-51
 W. E. HAYNE
 OYSTER ST., 1950
 UNIVERSITY OF VIRGINIA
 S.W. ELEVATION
 EXTERIOR: 2" x 4" ALUMINUM CARLE
 INTERIOR: STEPS: 1" x 4" CHANNELS
 INSULATION: ALUMINUM FOIL
 STRUCTURE: STEEL CONSTRUCTION WITH 6000 JOISTS

PLAN
 RETAINING WALL: STONE
 ROOF: 6 PLY BUILT UP ROOFING
 EXTERIOR WALL: PLYWOOD AND PIR GUMS
 FLOOR: OAK PLANK





floor plan
JAN 1952



south elevation
JAN 1952

section
JAN 1952



perspective
JAN 1952

a small municipal building

8

best of
university of illinois
urbana, illinois
bad class prob
a small municipal bldg

A SMALL MUNICIPAL BUILDING

U. S. N. A. T. I. O. N. A. L. S. E. C. R. E. T.

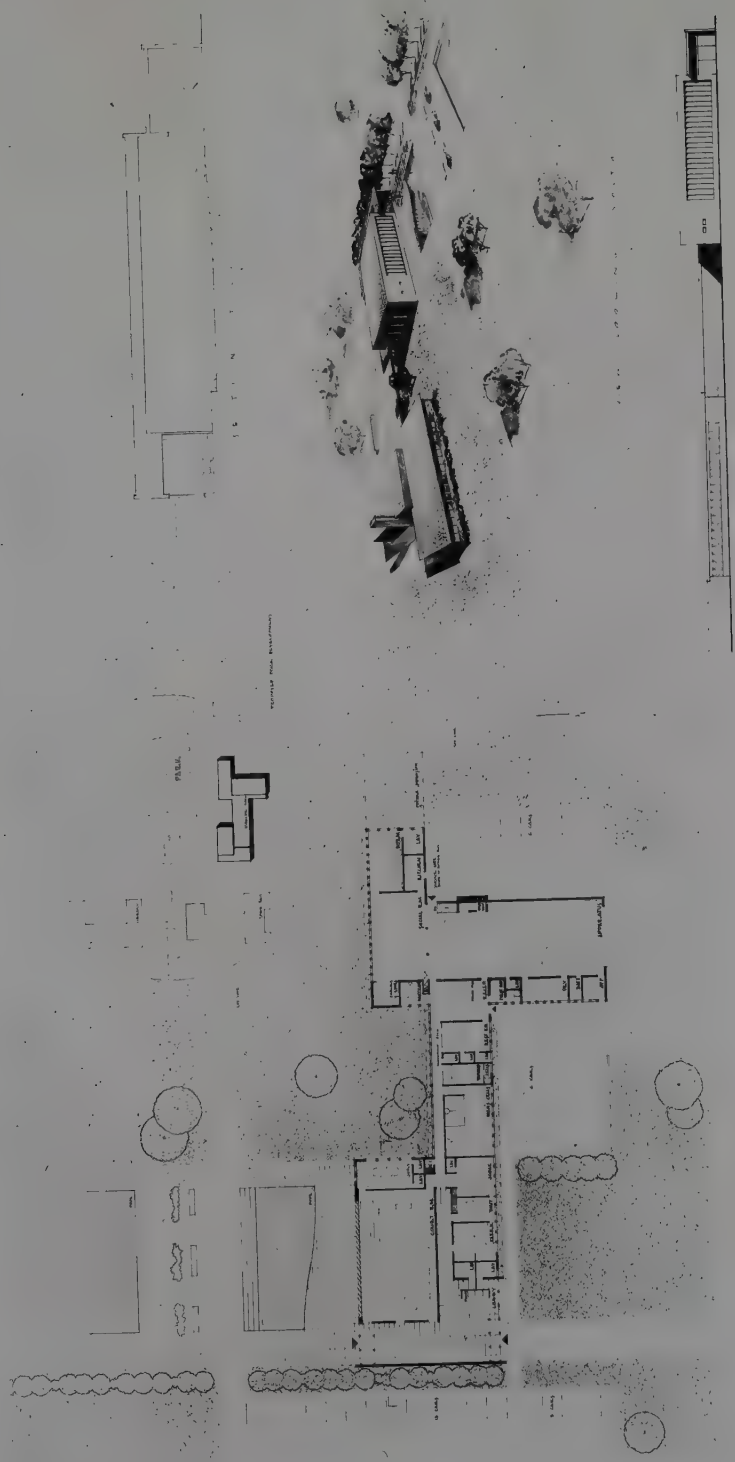
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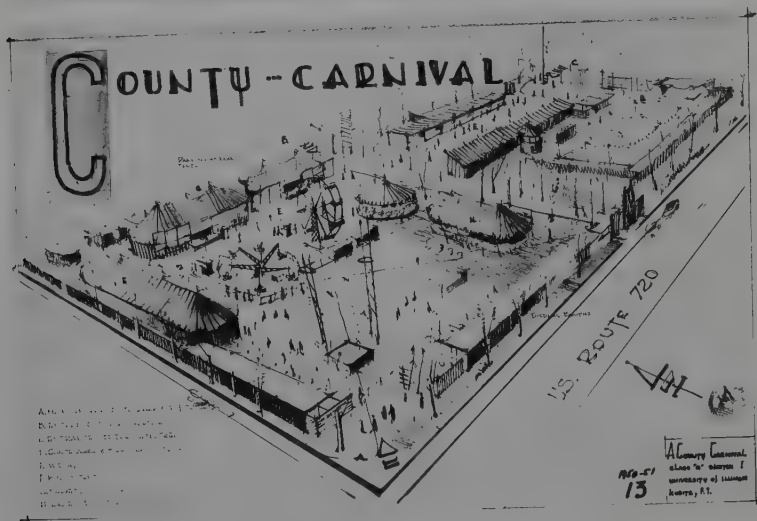
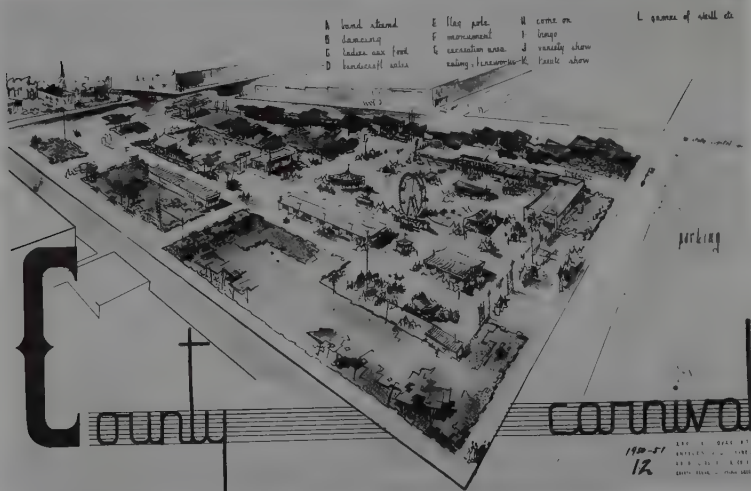
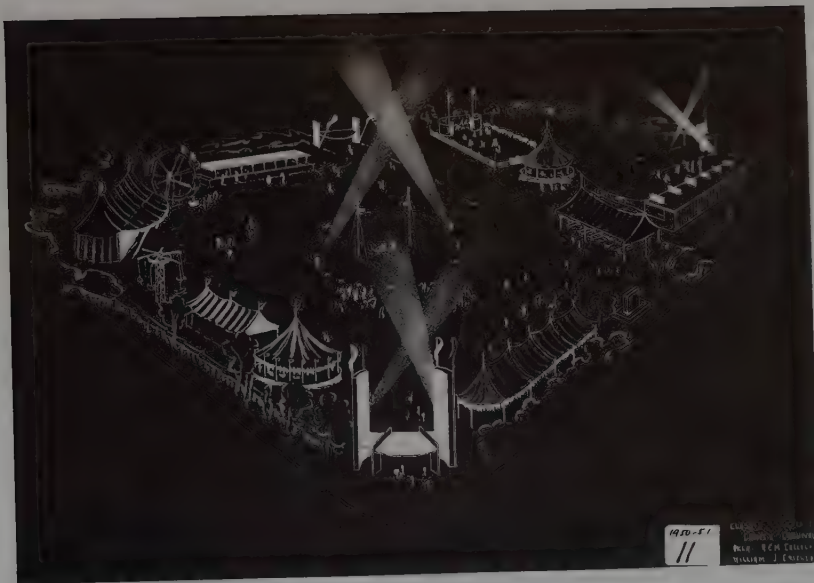
PERYPERE + VQ

A 7 MALL
MUNICIPAL BUILDING
DAID (LA 77 B
UNIV. ILLINOI
CHICAGO

1950-51

9







1950-51
15
RECEPTION
IDENTIFICATION
V. L. 1000
K. H. 1000



HAND PLUCKED STRINGS — HARP SOUNDS MAKE TONE CHORD — HAND REPLACED BY SHIMMERING CALL LETTERS

7 SECONDS

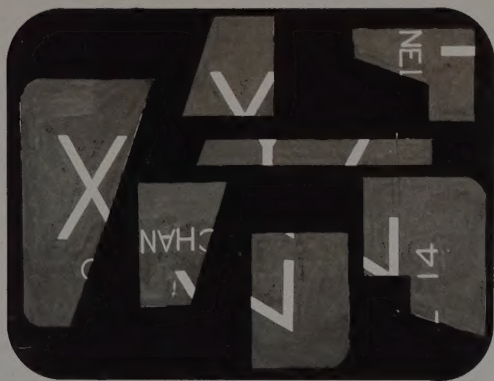
1.5 SECONDS

PLUCK

REPLACE

REPLACE

1950-51
14
RECEPTION
IDENTIFICATION
V. L. 1000
K. H. 1000



NOTE: Musical Background Is To Be The Station
Fictional "X" "Y" "Z" "N" "A" "V" "4" "14"

1950-51

16

A TELEVISION STATION IDENTIFICATION CARD
CLASS B. (A) SEEN ONLY BY NOTRE DAME
JOSEPH M. HUGEL



1950-51
17

A TELEVISION STATION IDENTIFICATION CARD
CLASS B. (A) SEEN ONLY BY NOTRE DAME
JOSEPH M. HUGEL

